Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING RECORD**

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

| Lease Operator: Evans Energy Development, Inc   |                                |               |  |                                  | API Number:15 - 003-24,420                    |  |
|---|--------------------------------|---------------|--|----------------------------------|---|--|
| Address: 11 Lewis Drive Paola, Kansas 66071   |                                |               |  |                                  | Lease Name: J. Walter                         |  |
| Phone: (913 ) 557 -9083 Operator License #: _8509   |                                |               |  |                                  | Well Number:                                  |  |
|   |                                |               |  |                                  | Spot Location (QQQQ): SE - SW - NE - NW       |  |
| Type of Well: D & A  (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  Docket #: |                                |               |  |                                  | 1145 Feet from ✓ North / ☐ South Section Line |  |
| The plugging proposal was approved on: 4/10/2007 (Date)                                       |                                |               |  |                                  | 3540 Feet from ✓ East / ☐ West Section Line   |  |
| by: Chanute District Office (KCC District Agent's Name)                                       |                                |               |  |                                  | Sec. 2 Twp. 22 S. R. 18 V East West           |  |
| Is ACO-1 filed? Yes No If not, is well log attached? Yes No                                   |                                |               |  |                                  | Anderson                                      |  |
| Producing Formation(s): List All (If needed attach another sheet)                             |                                |               |  |                                  | Date Well Completed: 4-10-07                  |  |
| None         Depth to Top:         Bottom:         T.D.                                       |                                |               |  |                                  | Plugging Commenced: 4-10-07 4PM               |  |
| Depth to Top: Bottom: T.D   |                                |               |  | Plugging Completed: 4-10-07 7 PM |   |  |
| Depth to Top: Bottom: T.D   |                                |               |  | Plugging Completed:              |   |  |
| Show depth and thickness o  | f all water, oil and gas       | formations.   |  |                                  |   |  |
| Oil, Gas or Water Records Casing Record (S  |                                |               |  | Surface Conductor & Production)  |   |  |
| Formation   | Content                        | From          | То   | Size                             | Put In  | Pulled Out   |
| None  |                                | 41.8'         | 0'   | 8518 7                           | 41.8 20                                       | top 3' - torch cut   |
|   |                                |               |  |                                  |   |  |
|   |                                |               |  | ,                                | COST DE                                       |  |
|   | ,                              |               |  | K                                | 72/07/2/3                                     |  |
|   |                                | <u> </u>      | <u> </u>   |                                  | 7-1 CF-60                                     |  |
| Air drilled hole was loa<br>spotted at 500', an   | aded with drill mud            | then 10' sa   | icks 50/50 po  | oz cement s                      | spotted at 1230', 10 s                        | acks 50/50 poz cement  |
|   |                                |               |  |                                  |   | JOHN NAS and Commen  |
| Name of Plugging Contracto  | <sub>r:</sub> Evans Energy D   | evelopmen     | t, Inc   |                                  | License #: 8509                               | RECEIVED  KANSAS CORPORATION COMMISSION  |
| Address: 11 Lewis Dri   | ve Paola, Kans                 | as 66071      |  |                                  |   | APR 2 7 2007   |
| Name of Party Responsible   | for Plugging Fees: Ev          | ans Ener      | gy Develo  | pment, In                        | c.  | **** 67 % # COO!   |
| State of Kansas   |                                | Miami         |  | _ , ss.                          |   | CONSERVATION DIVISION<br>WICHITA, KS   |
| Scott A. Evans  |                                |               | a karangan karangan garangan mengan kenangan kenangan kenangan kenangan kenangan kenangan kenangan kenangan ke | •                                |   | ·  |
|   |                                | facts stateme | nts, and matters   | · · · · ·                        |   | n above-described well, being first duly<br>pove-described well is as filed, and the   |
|   | •                              | (Signature)   | Sett   |                                  | , 25  |  |
|   |                                | 11            | Lewis Drive  | e Paola. KS                      | 66071   | MA A MARANA A |
| △ NOTARY PUE  | NIO Ctate of Konoco            | ,             | efore me this  |                                  |   | 20 07  |
| Vicki   | F. Kemplay<br>xpires 3-20-2010 | Notary Pul    | r F Ka   | ,                                |   | 3-20-2010  |