Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING RECORD**

K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: Shawmar Oil & Gas Company, Inc.					API Number: <b>15 -</b> 115-21368-0000		
Address: PO Box 9, Marion, KS 66861					Lease Name: V. KOEHN		
Phone: (620 ) 382 -2932					1-14 Well Number:		
Type of Well:  (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  Docket #: N/a  (If SWD or ENHR)					Spot Location (QQQQ): NE/4 - NE/4 - NE/4 _ 330 Feet from  North / South Section Line		
The plugging proposal was approved on: 01/09/07 (Date)					330 Feet from  East / West Section Line Sec. 14 Twp. 22 S. R. 4 East West County:		
by: Duane (KCC District Agent's Name)							
Is ACO-1 filed? Yes No If not, is well log attached? Yes No							
Producing Formation(s): List	t All (If needed attach an	other sheet)			Date Well Completed:_	01/10/07	
	m: T.D		Plugging Commenced: 01/10/07				
Depth to Top:		Bottom: T.D			Plugging Completed: 01/10/07		
Depth to Top: Bottom: T.D				Plugging Completed:			
Show depth and thickness	of all water, oil and ga	s formations.					
Oil, Gas or Water Records Casing Record (				Surface Conductor & Produc			
Formation	Content	From	То	Size	Put In	Pulled Out	
hole. If cement or other place Rig loggers down; lay dri 35 sxs. 254'; 25 sxs	ugs were used, state the lill pipe and collars dov	ne character o	f same depth p cementers. Se	laced from (bot	tom), to (top) for each plug	-	
						RECEIVED KANSAS CORPORATION COMMISSION	
Name of Plugging Contract	tor: C & G Drilling, Inc				License #: 32701	MAY 0 2 2007	
Address: 303 S High; Eureka, KS 67045							
Name of Party Responsible for Plugging Fees: Shawmar Oil & Gas Company, Inc.						CONSERVATION DIVISION WICHITA, KS	
KANCAC	for Plugging Fees:	MARION		iipaiiy, iiioi			
State of KANSAS	County, _	WATTON		, SS.			
Beau J. Cloutier, Preside		_				on above-described well, being first duly	
sworn on oath, says: That I same are true and correct,			ents, and matte	ers herein conta	ined, and the log of the al	pove-described well is as filed, and the	
		(Signature)_	30 D	KO 0000:			
		(Address)_F	O Box 9, Mar	ion, KS 66861			
	SUBSCRIBED and	SWORN TO I	1		April y Commission Expires	, <u>20 07</u>	
	uu	Notary 6	Jublic	M	y Commission Expires	CAROL MAYONEA	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67287ATE OF KANSAS



NOTARY PUBLIC

My Appt. Exp. 3-1-08