I Well Number: 15-077-20196-00-00 TO: STATE CORPORATION COMMISSION (ho5 harpoonupSec/Twnshp/Rge: 12-34S-9W 4811 600 feet from Section Line, 1140900 feet from E Section Line **CONSERVATION DIVISION - PLUGGING** 130 SOUTH MARKET, SUITE 2078 Lease Name: HUGHBANKS-MILLER GAS Uni Well #: 1-12 WICHITA, KANSAS 67202 County: **HARPER** Total Vertical Depth: 4608 feet Depth (ft) Pulled (ft) Comment String Size Operator License No.: 31191 175 SX CMT Pur 4594 PROD 4.5 2890 Op Name: R & B OIL & GAS, INC. SURF 8.625 269 **225 SX CMT** Address: 904 N. LOGAN PO BOX 195 ATTICA, KS 67009 Well Type: GAS **UIC Docket No: Date/Time to Plug:** 03/09/2007 9:30 AM Plug Co. Name: QUALITY WELL SERVICE, INC. Plug Co. License No.: 31925 Company: QUALITY WELL SERVICE, INC. Proposal Rcvd. from: RICARD MCINTYRE Phone: (620) 727-3410 Proposed OPEN HOLE 4594-4608 SAND 50' ABOVE OPEN HOLE. CAP W/4 SXS CMT. 35 SXS @ 1400', 35 SXS @ 850', CIRC. CMT FROM 320' TO SURFACE, AS KCC REQUIRES. Plugging Method: Plugging Proposal Received By: STEVE VANGIESON WitnessType: PARTIAL Date/Time Plugging Completed: 03/09/2007 11:00 AM KCC Agent: STEVE VANGIESON Perfs: **Actual Plugging Report:** OPEN HOLE FILLED WITH SAND TO 4540' AND CAPPED WITH 4 SKS OF CEMENT. Top Bot Thru Comments CASING WAS RECOVERED FROM 2890', AND PULLED TO 1400', WHERE 35 SKS OF 4608 4594 4608 CEMENT WAS SPOTTED. CASING WAS PULLED TO 850', WHERE 35 SKS OF CMT WAS SPOTTED. CASING WAS PULLED TO 320' CEMNT WAS CIRC. TO SURFACE. PULLED REMAINING CASING AND TOPPED OFF WITH CEMENT. 200706166 Remarks:

Plugged through: CSG

District: 02

Signed

(TECHNICIAN)

RECEIVED KANSAS CORPORATION COMMISSION CP-2/3

APR 1 9 2007

CONSERVATION DIVISION WICHITA, KS

