

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-079-20582-00-00
Spot: NWSWSE Sec/Twnshp/Rge: 15-23S-3W
1025 feet from S Section Line, 2421 feet from E Section Line
Lease Name: EPP Well #: 1
County: HARVEY Total Vertical Depth: 3350 feet

Operator License No.: 5399
Op Name: AMERICAN ENERGIES CORPORATION
Address: 155 N. MARKET, STE 710
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
PROD	4.5	3330		100 SX CMT
SURF	8.625	282		200 SX CMT

\$ 108.88

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 03/27/2007 9:30 AM
Plug Co. License No.: 5399 Plug Co. Name: AMERICAN ENERGIES CORPORATION
Proposal Rcvd. from: JAKE SIGEL Company: AMERICAN ENERGIES CORPORAT Phone: (316) 263-5785

Proposed Plugging Method: PER KCC RULES AND REGULATIONS.

Plugging Proposal Received By: MICHAEL WILSON WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 03/28/2007 4:00 PM KCC Agent: MICHAEL WILSON

Actual Plugging Report:

Perfs:

Ran wireline to 3,330'. Sanded to 3,204' & topped with 4 sxs. cement. Shot casing off @ 644' & pulled same. Ran 2 3/8" tubing to 553' & spotted 35 sxs. cement. Pulled tubing to 338' & waited 1 1/2 hrs. for cement to set up. Hooked up cementers & circulated 173 sxs. cement to surface. 03/29/2007 Checked top plug - cement at 0'.

INVOICED
DATE 4-26-07
INV. NO. 2007061651

Remarks: USED 60/60 POSMIX W/4% GEL BY COPELAND. INVOICE # 031363

Plugged through: TBG

District: 02

Signed Michael Wilson
(TECHNICIAN)

RECEIVED
KANSAS CORPORATION COMMISSION 2/3

APR 19 2007

CONSERVATION DIVISION
WICHITA, KS