TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

API Well Number: 15-101-22010-00-00

Spot: S2N2SW

Sec/Twnshp/Rge: 23-17S-30W

1570 feet from S Section Line,

1180 feet from W Section Line

Lease Name: EMMONS

Well #: 1

County: LANE

Total Vertical Depth: 4612 feet

Operator License No.: 4767

Op Name: RITCHIE EXPLORATION, INC.

Address: BOX 783188 8100 E 22ND ST. N. #700

WICHITA, KS 67278

Depth (ft) Pulled (ft) Comment String Size

SURF 8.625 228

149-89

Well Type: DH

UIC Docket No:

Date/Time to Plug: 03/31/2004 3:00 AM

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Revd. from: JUAN

Company: MURFIN DRILLING CO., INC.

Phone: (316) 267-3241

Proposed 1ST PLUG AT 2250' WITH 50 SX CMT. 2ND PLUG AT 1500' WITH 80 SX CMT. 3RD PLUG AT 760' WITH 50 SX Plugging CMT. 4TH PLUG AT 260' WITH 50 SX CMT. 5TH PLUG AT 60' WITH 40 SX CMT. 6TH PLUG TO CIRCULATE

Method: RAT HOLE WITH 15 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: RICHARD LACEY

WitnessType: NONE

Date/Time Plugging Completed: 03/31/2007 5:30 AM

KCC Agent: RICHARD LACEY

Actual Plugging Report:

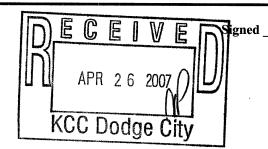
Perfs:

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Remarks: USED 60/40 POZMIX 6% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01



(TECHNICIAN)

RECEIVED Form CP-2/3 KANSAS CORPORATION COMMISSION

INVOICED

INV. NO. 200

MAY 0 2 2007

CONSERVATION DIVISION MICHITA KG