

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-191-22506-00-00  
Spot: W2E2NW Sec/Twnshp/Rge: 16-33S-1E  
1320 feet from N Section Line, 1700 feet from W Section Line  
Lease Name: LUMBERT Well #: 1-16  
County: SUMNER Total Vertical Depth: 4200 feet

*per oper*

Operator License No.: 30129  
Op Name: EAGLE CREEK CORPORATION  
Address: 150 N. MAIN, STE 905  
WICHITA, KS 67202

\$ 136.50

Well Type: OG UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 4/22/07 per operator  
Plug Co. License No.: 32854 Plug Co. Name: GULICK DRILLING CO., INC.  
Proposal Rcvd. from: \_\_\_\_\_ Company: GULLICK DRILLING Phone: \_\_\_\_\_

Proposed Plugging Method: as per rules and regs

Plugging Proposal Received By: DUANE KRUEGER Witness Type: NONE  
Date/Time Plugging Completed: 4/22/07 KCC Agent: DUANE KRUEGER

Actual Plugging Report: \_\_\_\_\_ Perfs: \_\_\_\_\_

35 sx at 312', 25 sx at 60', circulated to surface, 15sx in rathole 60/40 poz 4% gel consolidated ticket #17270

INVOICED  
DATE 5/1/07  
INV. NO. 2007061675

Remarks:  
Plugged through: DP

District: 02 Signed Duane Krueger  
(TECHNICIAN)

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