

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-115-21361-00-00  
Spot: SESE Sec/Twnshp/Rge: 16-19S-1E  
590 feet from S Section Line, 780 feet from E Section Line  
Lease Name: DUERKSEN A Well #: 2  
County: MARION Total Vertical Depth: 2888 feet

Operator License No.: 5120  
Op Name: RANGE OIL COMPANY, INC.  
Address: 125 N. MARKET ST. SUITE 1120  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	315		160 SX CMT.

*\$ 93-86*

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 10/20/2006 1:45 PM  
Plug Co. License No.: 30141 Plug Co. Name: SUMMIT DRILLING COMPANY  
Proposal Rcvd. from: JEFF HAWES Company: SUMMIT DRILLING COMPANY Phone: (620) 343-3278

Proposed Plugging Method: Fill hole w/ mud. Spot 50 sx cmt @365', spot 25 sx cmt @60, 15 sx cmt rat hole & 10 sx mouse hole

Plugging Proposal Received By: VIRGIL CLOTHIER Witness Type: NONE  
Date/Time Plugging Completed: 10/20/2006 5:00 PM KCC Agent: MICHAEL WILSON

Actual Plugging Report:

Perfs:

Filled hole w/ heavy mud & spotted cement through drill pipe. Spotted 50 sx @365', pulled to 60' spotted 25 sx.

Remarks: USED 60/40/POSMIX W/ 4% GEL BY CONSOLIDATED #16442

Plugged through: DP

**INVOICED**  
DATE 5-1-07  
INV. NO. 2007061686

District: 02

Signed Michael B Wilson

(TECHNICIAN)

RECEIVED  
KANSAS CORPORATION COMMISSION  
Form CP-2/3

APR 27 2007

CONSERVATION DIVISION  
WICHITA, KS

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*RF*