

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-179-21172-00-00
Spot: NESENE Sec/Twnshp/Rge: 16-9S-30W
1485 feet from N Section Line, 465 feet from E Section Line
Lease Name: DICKMAN FARMS Well #: 1
County: SHERIDAN Total Vertical Depth: 4290 feet

Operator License No.: 4767
Op Name: RITCHIE EXPLORATION, INC.
Address: BOX 783188 8100 E 22ND ST. N. #700
WICHITA, KS 67278

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	220		

\$ 139.43

Well Type: DH UIC Docket No: _____ Date/Time to Plug: _____
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: KEITH VAN PELT Company: MURFIN DRILLING CO., INC. Phone: _____

Proposed	1st plug @ 2525' w/ 25 sacks.
Plugging	2nd plug @ 1655' w/ 100 sacks.
Method:	3rd plug @ 270' w/ 40 sacks.
	4th plug @ 40' w/ wiper plug and 10 sacks.
	Rathole - 15 sacks
	Mousehole - 10 sacks.

Plugging Proposal Received By: DAVID WANN WitnessType: NONE
Date/Time Plugging Completed: 04/17/2007 6:30 PM KCC Agent: DAVID WANN

Actual Plugging Report:

Perfs:

Well reported plugged as above.
Order 200 sacks 60/40 pozmix w/ 6% gel and 1/4 lb flowcel per sack.

RECEIVED
KANSAS CORPORATION COMMISSION
APR 23 2007
CONSERVATION DIVISION
WICHITA, KS

INVOICED
DATE 5-1-07
INV. NO. 2007061687

Remarks: CEMENTED BY ALLIED CEMENTING.

Plugged through: DP

District: 04

TD

Signed _____

[Signature]
(TECHNICIAN)

PK