TO: API Well Number: 15-193-20720-00-00 STATE CORPORATION COMMISSION Sec/Twnshp/Rge: 23-10S-32W Spot: W2NWSW **CONSERVATION DIVISION - PLUGGING** 2050 feet from S Section Line. 480 feet from W Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: HARRISON Well #: 1 WICHITA, KANSAS 67202 County: THOMAS Total Vertical Depth: 4725 feet String Size Depth (ft) Pulled (ft) Comment Operator License No.: 4767 SURF 8.625 309 Op Name: RITCHIE EXPLORATION, INC. Address: BOX 783188 8100 E 22ND ST. N. #700 153.56 WICHITA, KS 67278 **UIC Docket No:** Well Type: DH **Date/Time to Plug:** 04/18/2007 6:00 AM Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC. Proposal Revd. from: GREG Company: MURFIN DRILLING CO., INC. **Phone:** (785) 443-1061 Proposed Ordered 200 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack. Space all plugs with heavy drilling mud through drill pipe. Plugging Method: Plugging Proposal Received By: MARVIN MILLS WitnessType: NONE Date/Time Plugging Completed: 04/18/2007 7:30 AM KCC Agent: MARVIN MILLS **Actual Plugging Report:** Perfs: 1st. Plug at 2616' w/25 sxs. 2nd. Plug at 1760' w/100 sxs. 3rd. Plug at 360' w/40 sxs. 4th. Plug at 40' w/10 sxs. Rathole with 15 sxs. Mousehole with 10 sxs. RECEIVED

APR 2 3 2007

KCC WICHITA

District: 04

Remarks:

×1) -

ALLIED CEMENTING COMPANY.

Signed Man

(TECHNICIAN)

Form CP-2/3

Plugged through: DP