

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-151-20020-00-00
Spot: SESWSW Sec/Twnshp/Rge: 32-26S-12W
126 feet from S Section Line, 4098 feet from E Section Line
Lease Name: MISKIMEN Well #: W 1
County: PRATT Total Vertical Depth: 4343 feet

Operator License No.: 9232
Op Name: TIMBERLINE OIL & GAS CORPORATIO
Address: 4000 PENROSE PLACE
RAPID CITY, SD 57702

String	Size	Depth (ft)	Pulled (ft)	Comment
PROD	4.5	4305	2011	WITH 200 SX CMT
SURF	8.625	684		WITH 450 SX CMT

141.15

Well Type: EOR UIC Docket No: E13600.1 Date/Time to Plug: 04/02/2007 10:00 AM

Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.

Proposal Rcvd. from: AL BALMARO Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2537

Proposed Plugging Method: SANDED TO 4160' WITH 4 SX CMT. PLUG AT 740' WITH 15 SX GEL & 80 SX CMT. PLUG AT 40' WITH 20 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN
Date/Time Plugging Completed: 04/02/2007 11:00 AM

WitnessType: COMPLETE (100%)
KCC Agent: STEVE PFEIFER

Actual Plugging Report:

Perfs:

SANDED BACK TO 4140' & PUT 4 SX CMT ON TOP OF SAND BRIDGE THROUGH DUMP BAILER. SPOT PLUGS THROUGH 4 1/2" CASING. 1ST PLUG AT 720' WITH 10 SX GEL & 50 SX CMT. 2ND PLUG AT 300' WITH 30 SX CMT. 3RD PLUG AT 40' WITH 20 SX CMT.

INVOICED
DATE 5-1-07
INV. NO. 2007061690

Remarks: USED 60/40 POZMIX 6% GEL BY COPELAND.

Plugged through: CSG

RECEIVED
KANSAS CORPORATION COMMISSION

APR 24 2007

CONSERVATION DIVISION
WICHITA, KS

District: 01

RECEIVED
APR - 5 2007
KCC Dodge City

Signed

Stephen J. Pfeifer
(TECHNICIAN)

Form CP-20

PT