

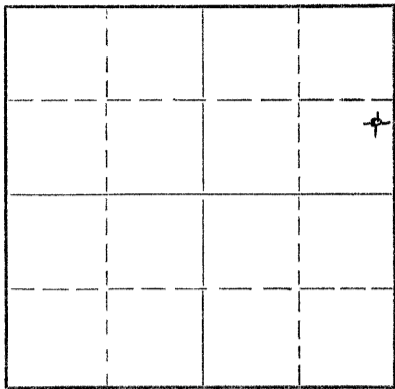
STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas

WELL PLUGGING RECORD

Rooks County, Sec. 33 Twp. 9 Rge. 20 (E) (W)

NORTH



Locate well correctly on above  
Section Plat

Location as "NE/CNW/SW" or footage from lines NE SE NE  
Lease Owner S. A. Murphy & I. O. Miller  
Lease Name Bruggeman Well No. 3  
Office Address 701 Brown Bldg., Wichita 2, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry hole  
Date well completed 2-7-53 19  
Application for plugging filed 2-7-53 19  
Application for plugging approved 2-7-53 19  
Plugging commenced 2-7-53 19  
Plugging completed 2-8-53 19  
Reason for abandonment of well or producing formation \_\_\_\_\_

If a producing well is abandoned, date of last production \_\_\_\_\_ 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Edon Petty  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3882 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		0 )	225	8 5/8	232 OA	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Mudded to 210 ft - set plug w/ 15 sx cement  
Mudded to 40 ft - set plug w/ 10 sx cement 1/2 sx hulls.

2/18/53

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Virginia Drlg Co Inc  
Address 701 Brown Bldg., Wichita 2, Kansas

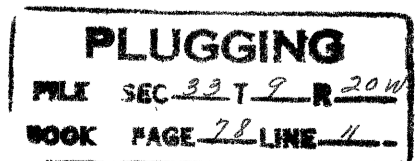
STATE OF Kansas, COUNTY OF Sedgwick, ss.  
S. A. Murphy (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) S. A. Murphy  
701 Brown Bldg., Wichita 2, Kansas  
(Address)

SUBSCRIBED AND SWORN to before me this 17th day of February, 1953

Mark Hawkins  
Notary Public.

My commission expires Feb. 5, 1957.



BRUGGEMAN #3 - NE SE NE 1/4 Section 33-9-20 Rooks County, Kansas  
 Company - S. A. Murphy & I. O. Miller  
 Contractor - Virginia Drlg Co Inc  
 Commenced - January 27, 1953  
 Completed - February 8, 1953  
 Total Depth - 3882  
 Elevation - 2258

Set 8 5/8" at 225.

FORMATION	DEPTH
Sand - shale	0- 104
Sand - shale - shells	,104- 225
Grey shale	225- 410
Blue shale	410- 920
Shale - shells	920-1520
Shale - sand	1520-1750
Lime	1750-1785
Shale - shells	1785-2050
Shale	2050-2065
Shale-lime	2065-2160
Shale- shells	2160-2235
Broken lime	2235-2355
Lime brk	2355-2455
Lime- shale	2455-2560
Shale - shells	2560-2845
Shale - lime	2845-3450
Lime	3450-3790
Lime - shale	3790-3837
Lime - Conglomerate	3837-3882 TD

TOPS:  
 3300- Topeka  
 3505 - Heehmer  
 3525 - Toronto  
 3544 - Lansing  
 3773 - Base KC  
 3834 - Conglomerate  
 3876 - Arbuckle

*S. A. Murphy*  
 S. A. Murphy

Subscribed and sworn to before me, a Notary Public, this 17th day of February, 1953.

*Marlee Hawthorn*  
 Notary Public

My commission expires: Feb. 5, 1957.

**PLUGGING**  
 FILE SEC 33 T 9 R 20 W  
 BOOK PAGE 78 LINE 01

RECEIVED  
 FEB 12 1953  
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