

15-163-03544-00-00

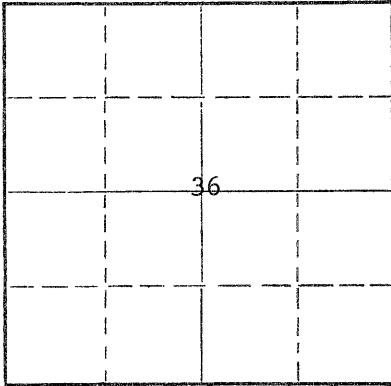
STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Rooks _____ County. Sec. 36 Twp. 9 Rge. 20 (E) _____ (W) _____
Location as "NE/CNW/SW" or footage from lines _____ SW SE SW _____
Lease Owner Clinton Oil Company
Lease Name C.R. Gish Well No. 1
Office Address Wichita, Kansas 67202
Character of Well (completed as Oil, Gas or Dry Hole) Oil
Date well completed June 12 19 53
Application for plugging filed August 14 19 67
Application for plugging approved (Renewed Authority) January 3 19 68
Plugging commenced 1/3/68 19 _____
Plugging completed 1/5/68 19 _____
Reason for abandonment of well or producing formation depleted.

If a producing well is abandoned, date of last production August 23 19 67
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Massey
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3800 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 8-5/8" | 252' | none |
| | | | | 5-1/2" | 3796' | 325' |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Checked bottom, ran sand to 3475', dumped 5 sacks of cement.
Had welder cut off surface pipe and braden head. Rigged up on
5 1/2", had 3" tension, worked pipe. Shot pipe at 494', 410', 328'.
Pulled 9 joints. Had welder make 8 5/8 ring to weld surface pipe
to pump well. Globe pumped 30 sacks gel, 4 sacks hulls, 80 sacks
cement. Tallied pipe.

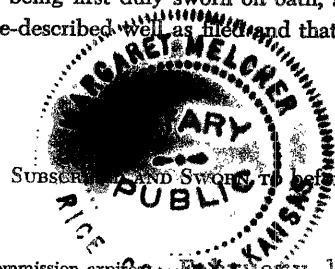
PLUGGING COMPLETE.

RECEIVED
STATE CORPORATION COMMISSION
1/17/68
JAN 17 1968
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor KNIGHT CASING PULLING CO., INC.
Address CHASE, KANSAS

STATE OF KANSAS, COUNTY OF RICE, ss.
NOEL J. KNIGHT (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Noel Knight
CHASE, KANSAS
(Address)



Subscribed and sworn to before me this 10th day of January, 19 68
Margaret Melcher
Notary Public.
My commission expires February 15, 1971

C. R. GISH NO. 1

RECEIVED
REGISTRATION COMMISSION

AUG 16 1967

REGISTRATION DIVISION
WICHITA, KANSAS

WELL RECORD

Location: Section 36, T9, R20W
Rooks County, Kansas

Operator: Continental Oil Company
Ponca City, Oklahoma

Contractor: Lohmann-Johnson Drilling Co., Inc.
320 Indiana Bank Building
Evansville, Indiana

Casing Record: Set 6 Jts 9-5/8" Surface Pipe at 251' W/125 sacks
100 Jts 5-1/2" Oil String at 3797' W/200 sacks

Commenced: June 3, 1953
Completed: June 12, 1953

L O G

| <u>FROM</u> | <u>TO</u> | <u>FORMATION</u> |
|-------------|-----------|------------------|
| 0 | 252 | Shale |
| 252 | 1465 | Shale & Sand |
| 1465 | 1693 | Shale & Redbed |
| 1693 | 1740 | Anhydrite |
| 1740 | 1840 | Shale & Shells |
| 1840 | 3310 | Lime & Shale |
| 3310 | 3385 | Lime |
| 3385 | 3510 | Lime & Shale |
| 3510 | 3555 | Lime |
| 3555 | 3605 | Lime & Shale |
| 3605 | 3690 | Lime |
| 3690 | 3745 | Lime & Shale |
| 3745 | 3798 | Conglomerate |
| 3800 | | TOTAL DEPTH |



ROBERT B. DOCKING Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
DALE E. SAFFELS Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

August 16, 1967

WELL PLUGGING AUTHORITY

| | |
|---------------------|-----------------------------|
| Well No. | 1 |
| Lease | C. R. Gish |
| Description | SW SE SW 36-9-20W |
| County | Rooks |
| Total Depth | 3800' |
| Plugging Contractor | Forbes Casing Pulling, Inc. |


Clinton Oil Company
6810 W. Highway 54
Wichita, Kansas 67209

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


J. P. Roberts, Administrator

Mr. Leo Massey P. O. Box 582 Hays, Kansas 67601
is hereby assigned to supervise the plugging of the above named well.