WELL PLUGGING RECORD

| Give All Information Completely Make Required Affidavit | WELL PLUGGING RECORD | | | | | | E. | | |
|---|--|--|--------------------|---|---------------------------------------|-----------|---|--|--|
| Mail or Deliver Report to: Conservation Division | • | | | | | | | | |
| State Corporation Commission 800 Bitting Building Wichita, Kansas | | ooks | County | Sec. 36 | rwp. 9S Rg | e | $(E)_{-20}$ | (\mathbf{W}) | |
| NORTH | Location as "N | E/CNW#SW#" | or footage fron | n lines - W | SE NE/4 | NWS | ENW | KCC | |
| ! | Location as "NE/CNW%SW%" or footage from lines NW SE NE/4 NW SE NW KCC Lease Owner Herman Geo. Kaiser, Oil Producer | | | | | | | | |
| | Lease Name Gish "B" Well No. 5 | | | | | | | | |
| | Office Address 908 Palace Building, Tulsa 3, Oklahoma Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole | | | | | | | | |
| | Date well completed April 13, 19 55 | | | | | | | | |
| | li e e e e e e e e e e e e e e e e e e e | Application for plugging filed # 19 # 19 | | | | | | | |
| | | Application for plugging approved. # # 19 # 19 # 19 # 19 # 19 # 19 # 19 # | | | | | | | |
| | | | | | | | | 9 11 | |
| | Plugging completed | | | | | | | | |
| | A The state of the | | | | | | | | |
| | If a producing | well is abandon | ed, date of las | st production_ | | | 1 | 9 | |
| Locate well correctly on above | Was permissio | n obtained from | the Conserva | ation Division | or its agents be | efore plu | gging wa | as com- | |
| Castina Dist | menced? | . " F7 | don Petta | sr | | | 78/18// | APPENDENCE POR POR LA CONTRACTOR DE LA C | |
| Name of Conservation Agent who su Producing formation | pervised plugging of th | Donth to ton | Pottom | y | Tatal Danth a | | 3830 | T74 | |
| Show depth and thickness of all wat | • | | Bottom | | Total Depth o | n weii- | ٥٥٥٥ | Feet | |
| _ | | | | | | | | | |
| OIL, GAS OR WATER RECOI | KDS | | · | | | CASIN | G RECO | ORD | |
| FORMATION | CONTENT | FROM | ТО | SIZE | PUT IN | | PULLED OU | T | |
| | | | | 8 5/8" | 2081 | N | one | | |
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| APPA-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 | (If additions | al description is nece | SEATU NEO RACK | of this sheet) | | - | | | |
| Name of Plugging Contractor | H-30, Inc. | | | | | | | | |
| Address 7 | 10 Petroleum Bl | dg., Wichi | t a, Kansas | s | | | | | |
| | The second secon | | | | " | | , | | |
| STATE OF <u>Kansas</u> L. C. Sponenber | | | Sedgwick | | → ss. emplo | уее с | of Con | tract | |
| well, being first duly sworn on oath | | nowledge of the | facts statemen | WARRY XXX X REPORT | NOLYOX TOPOTATOR | of the | above-de | scribed | |
| above-described well as filed and th | hat the same are true a | nd correct. So h | elp me Godo | ines, and matte | rs nerem conta | med and | a the log | ; or the | |
| | 4 | | The | | enline | ~ | | | |
| | | (Signature) | Le-Ce | | min | | *************************************** | | |
| | | | | | (Address) | | | , | |
| Subscribed and Sworn to be | efore me this 18th | day of_ | Apr: | | | 55 | | | |
| | • | , | AP | <i>C</i> | Z. | | | | |
| Mu annual 273 - 12 - 22 - 22 - 23 - 12 - 22 - 22 - 2 | - 12 TOES | | V (-6 | July J | usey | 7 | Notary Pu | iblic | |
| My commission expires February | y 13 , 1956. | | 197, | | | 2 | | J.,, | |
| Antonica estado entra la como de | mi i catal | | | 4/ | 21/55 | 1 | | | |
| | | 200 | | * * * * * * | | | | | |
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15-163-02455-00-00

KANSAS GEOLOGICAL SOCIETY

KANSAS WELL LOG BÜREAU – KANSAS WELL SAMPLE BÜREAU

KANSAS GEOLOGICAL SOCIETY BUILDING 508 EAST MURDOCK - WICHITA, KANSAS

COMPANY HOPEON GO. KELSET, GL Producer

SEC. 36 T. 9 R. 20 LOC. N. 38 N.

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NO. 💆

COUNTY 100

TOTAL DEPTH сомм. 3/31/55 4/13/55 KCK

KANSAS

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| Shale, Shalls & Iron | 2190 |
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| Shale & Line | 31:92 |
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| Shale, Lime & Chert | 3559 |
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| | 3675 |
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| Line & Greek | 3777 |
| Chart | 3792 |
| Lime & Chert | 3023 |
| Stale & Line | 3030 |
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PORMATION TORS

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| Landimi | 3191 |
| BASE KANS S CITT | 3700 |
| COMOLONIZATE | 3750 |
| | 3790 |
| | 3816 |

I hereby certify that this is a true and correct log of the above described well as shown by the drilling reports.

14-30. THC.

W Line Syllabolish Land

STATE OF VARS S

COUNTY OF SEDERATION

Subscribed and swern to before me, a notary public, in and for said County and State this 18th day of April, 1955.

My Consulation empires Patrully 23-1956.