

15-163-01716-00-06

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

Form CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

RECEIVED
NOV 29 1967
CONSERVATION DIVISION
WICHITA, KANSAS

Lease Owner JOHN O. FARMER, INC.
(Applicant)
Address P.O. Box 352, Russell, Kansas

Lease (Farm Name) BALDWIN Well No. 2

Well Location SE, SW, NE, Sec. 11 Twp. 9S Rge. 20W (E) (W)

County Rooks Field Name (If any)

Total Depth 3630' Oil Well ☒ Gas Well ☐ Input Well ☐ SWD Well ☒ D & A ☒ ^{ZAP KCC}

Was well log filed with application? Yes If not, explain:

Date and hour plugging is desired to begin December 1, 1967

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well owner Isadore Dreher
305 South Madison Address Plainville, Kansas

Plugging Contractor John O. Farmer, Inc. License No.
Address P.O. Box 352, Russell, Kansas

Invoice covering assessment for plugging this well should be sent to JOHN O. FARMER, INC.
P.O. Box 352 Address Russell, Kansas 67665

and payment will be guaranteed by applicant.

Signed: John O. Farmer
Applicant or Acting Agent
President

Date: November 28, 1967

State of Kansas



ROBERT B. DOCKING Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
DALE E. SAFFELS Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

November 29, 1967

WELL PLUGGING AUTHORITY

Well No. 2
Lease Baldwin
Description SE SW NE Sec. 11-9-20W
County Rooks
Total Depth 3630
Plugging Contractor Company tools


John O. Farmer, Inc.,
P. O. Box 352
Russell, Kansas 67665

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


J. P. Roberts, Administrator

Leo F. Massey, P.O. Box 582, Hays, Kansas 67601
Mr. _____
is hereby assigned to supervise the plugging of the above
named well.



ROBERT B. DOCKING Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
DALE E. SAFFELS Commissioner
RAYMOND B. HARVEY Secretary
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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

November 29, 1967

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STATE CORPORATION COMMISSION
12/8/67
DEC 8 1967

CONSERVATION DIVISION
WICHITA, KANSAS

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