#### STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION P. O. BOX 17027 Wichita, Kansas 67217

Rev. 3-15-72 FORM CP-1

RECEIVED STATE CORPORATION COMMISSION

### WELL PLUGGING APPLICATION FORM

File One Copy

CONSERVATION DIVISION Wichita, Kansas

APT 15-163-20,	,558-08-00								
Lease Owner Mu	se Owner Murfin Drilling Company								
Address 61	7 Union Center, Wichita, Kansas 67202								
Lease (Farm Name) Ne	il Well No. 2								
Well Location SE NW N	E Sec. 20 Twp. 98 Rgc. (%) 20								
County Rooks	Total Depth 3905 Field Name Palco Towns								
Oil Well Gas Well	Input Well SWD Well Rotary D & A XX								
Well Log filed with appl	lication as required Yes								
Date and hour plugging i	is desired to begin 3/9/75								
	Address Box 288, Russell, Kansas								
Plugging Contractor	Sun Oilwell Cementing License No.								
Address	ddress Box 169, Great Bend, Kansas								
	Box 169, Great Bend, Kansas								
	Box 169, Great Bend, Kansas ment for plugging this well should be sent to:								
Invoice covering assessm									
Invoice covering assessment Murfin Drill	ment for plugging this well should be sent to:								
Name Murfin Drill Address 617 Union C	ment for plugging this well should be sent to:								
Name Murfin Drill Address 617 Union C	ment for plugging this well should be sent to: ling Company Center, Wichita, Kansas 67202								

Date: March 18, 1975



## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)
P. O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

March 12, 1975

#### WELL PLUGGING AUTHORITY

Well No.

2

Lease

Neil

Description

C SE NW NE 20-9-20W

County

Rooks

Total Depth

3905"

Plugging Contractor Murfin Drilling

Theodore I. Leben Oil Operations 1555 East Second Wichita, Kansas 67214

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

J./Lewis Brock, Administrator

Mr. Leo massey, P. O. Box 582, Hays, Kansas 67601 is hereby assigned to supervise the plugging of the above named well.



# State Corporation Commission

#### CONSERVATION DIVISION

(Qil, Gos and Water)
P.O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

## VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

Dear Sir:

STATE CORPORATION COMMISSION

Mr.	Nie	rnberg	er	of Murfin rlg.			has_this/ISIO			
date	requ	ested	permission	to plug	the fo	llowing de	scribed	well	, Kansa	S
			erger			payment of				
Oper	ator's	s full	Name:	Theodo:	re I. L	eb <b>en Oil (</b>	Peratio	ns		
Comp	lete /	Addres	s:	1555 E.	2nd. Wi	chita, Ks.		1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	h es alboordige es più es selfato	
								2	3	1977
Loca	tion:	1000	SNL & 165	O' WEL o	f NE/Sec	20 Twp	9 Rge	(	(E)(W)_	20
			Rooks							.,,
			put Well							
Mr	)	Viernb	erger	_was ins	tructed	to plug	the well	l as f	ollows	:
lun p	its,	circul	ate heavy	mud, set	70 sk	emt plug a	it 675°	thru o	drill <sub>l</sub>	pipe
lea <b>v</b> y	mud	to 21 <u>5</u>	set 20 s	k cmt plu	ug thru	drill pir	e. Heav	y mud	to	
10° s	et so	lid br	idge & 10	sk cmt to	o base	of cellar.				d-payment of
	With the part of the last					The state of the s	ann i faith an Chaill gan haif feangailtean (ampail a	The Control of the Co		***************************************
							manakan dan mangan pangan	And the state of t		<del>, , , , , , , , , , , , , , , , , , , </del>
				THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER.	*************	A Principal of the Principal State of the Pri		And the state of t	<del>,</del>	-

Very truly yours,

Conservation Division Agent