

15-163-02561-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location NW NW NW Sec. 20 Twp. 9S Rge. (E) 20 (W) _____

Field Name (if any) _____ WC County _____ Rooks

Lease (Farm Name) _____ Neil Well No. _____ 1

Was well log filed with application? Yes If not, explain circumstances and give available data (Use an additional sheet if necessary) _____

Date and hour plugging is desired to begin _____ 5/30/47

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) _____

Name of the person on the lease in charge of well for owner _____

R. E. Joynson Address P. O. Box #81 Great Bend, Kansas

Name of well owner or Acting Agent The Palmer Oil Corporation

Address 415 Union National Bank Building - Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to:

The Palmer Oil Corporation Address 415 Union National Bank Building

Wichita 2, Kansas
and payment will be guaranteed by applicant.

6/17/47

PLUGGING
FILE SEC 20 T 9 R 20W
BOOK PAGE 113 LINE 28

J.P. McKee
Operator or Acting Agent

Date 6/17/47



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

June 12, 1947

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No. 1
Lease J.W. Neil
Description NW NW NW 20-9-20W
County Rooks
File: 113-28

Palmer Oil Corporation
Union Nat'l Bank Bldg.
Wichita, Kansas

Gentlemen:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: J. P. Roberts
J. P. ROBERTS

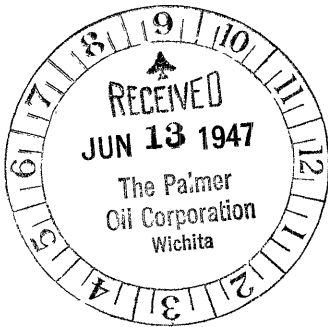
HA

NOTICE: C.D. Stough
Box 105
Hays, Kansas



STATE OF KANSAS
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION
 800 BITTING BUILDING
 WICHITA, KANSAS
June 12, 1947

IN REPLY PLEASE
 REFER TO THIS
 SUBJECT



**Palmer Oil Corporation
 Union Nat'l Bank Bldg.
 Wichita, Kansas**

Gentlemen:

IN ACCOUNT WITH Conservation Division, State Corporation Commission
Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$ **25.00**

Well No. **1**
 Farm **J.W. Neil**
 Description **NW NW NW 20-9-20W**
 County **Rooks**
 File: **113-28**

The assessment for the plugging of all wells in the State of Kansas is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be past due July 10, 1947

PLEASE RETURN ONE COPY WITH REMITTANCE

NOTE: **We also need a written Application, Well Log and Well Plugging Record on this well to complete our files.**

Paid 6/17/47
[Signature]

Attached find check in payment as follows:—

Voucher #6026

Account in full

Tear off at Perforation and keep for reference

Check No. **12896**

The Palmer Oil Corporation