

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

15-163-0049-00-00

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER N/A (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Nadel and Gussman OPERATORS LICENSE NO. 5337

ADDRESS 3232 First National Tower - Tulsa, OK 74103 PHONE # (918) 583-3333

LEASE (FARM) MARCOTTE WELL NO. 1 WELL LOCATION C NW NW SW COUNTY Rooks

SEC. 26 TWP. 9S RGE. 20W ~~(E) or (W)~~ TOTAL DEPTH 3811 KCC ZAP PLUG BACK TD 3811 KCC ZAP
~~3839.5~~ ~~3839.5~~

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO.

SURFACE CASING SIZE 8-5/8 SET AT 203 CEMENTED WITH 150 SACKS
CASING SIZE 5-1/2 SET AT 3808 CEMENTED WITH 100 SACKS
PERFORATED AT 3826-28 3-1/2 set at 3839.5 " " 325 sacks (circ. to surface)
3811 KCC ZAP

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL cement down 3 1/2" and annulus between
5 1/2" and 8-5/8" as necessary. Well is cemented to surface between 3 1/2" and 5" casing.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? not req'd.
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN as soon as practical

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Frank Neff PHONE # (316) 792-1008 (mobil)

ADDRESS Box 14 - Great Bend, Ks. 67530

PLUGGING CONTRACTOR Allied Cementing Co. LICENSE NO. unknown

ADDRESS Box 31 - Russell, Ks. 67665 PHONE # (913) 483-2627

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: MR Taylor
STATE CORPORATION COMMISSION (Operator or Agent)

6

10/10/85
OCT 10 1985

DATE: 10/8/85

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 11 1986

EXPIRES

October 11, 1985

WELL PLUGGING NOTICE

Marcotte #1
C NW NW SW
Sec. 26-9S-20W
Rooks County

Nadel & Gussman
3232 First National Tower
Tulsa, OK 74103

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).