

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12/14/82  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API NUMBER 15-163-20,324-50-01 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Rupe Oil Co. OPERATORS LICENSE NO. 5047

ADDRESS Box 2273, 434 Ohio, Wichita, KS 67201 PHONE # (316) 262-3748

LEASE (FARM NAME) MARCOTTE (OWWO) WELL NO. 1

WELL LOCATION NW SE ~~SW~~ SE <sup>KCC</sup> <sub>ZAP</sub> SEC. 26 TWP. 9S RGE. 20W(E) or (W)

COUNTY Rooks TOTAL DEPTH 1328' FIELD NAME \_\_\_\_\_

check one:  
OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A XXX

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? YES  
(If not, explain) OWWO

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 2:30 p.m. 1/21/84

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bill Craig, Sr. (Toolpusher) ADDRESS Box 297, Hill City, KS 67642

PHONE # (913) 674-2876

PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE NO. 5422

ADDRESS 801 Union Center, Wichita, KS 67202 PHONE # (316) 262-1841

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Rupe Oil Co.

ADDRESS Box 2273, 434 Ohio, Wichita, KS 67201 PHONE # (316) 262-3748

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

RECEIVED  
STATE CORPORATION COMMISSION

3/8/84  
MAR 08 1984

SIGNED:

Jack L. Partridge  
(Applicant or Acting Agent)  
Jack L. Partridge, Vice President

DATE: March 2, 1984

CONSERVATION DIVISION  
Wichita, Kansas