STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

File One Copy

Lease (Farm Name) Steeples	Well No.
Well Location SE SE NE	Sec. 26 Twp. 9 Rge. 20 (Ex)-(W)
County Rooks	Field Name (if any)
Total Depth 3767:	Oil Gas Dry Hole X
Was well log filed with applica	tion? Yes . If not, explain:
Date and hour plugging is desired	ed to begin November 23, 1952
Plugging of the well will be do	ne in accordance with the Rules and
Regulations of the State Corpora	ation Commission, or with the approval
of the following exceptions: E	voluin fully any executions desired
and the second of the second o	where in intry any exceptions desired.
	· · · · · · · · · · · · · · · · · · ·
	essary)
(Use an additional sheet if nece	· · · · · · · · · · · · · · · · · · ·
(Use an additional sheet if necessary Name of the person on the lease	essary)
(Use an additional sheet if necessary Name of the person on the lease G. J. Schmidt Add	in charge of well for ownerdressHavs, Kansas
Name of the person on the lease G. J. Schmidt Add Name of Plugging Contractor Ansage	in charge of well for owner dress Hays, Kansas chutz Drilling Co., Inc.
(Use an additional sheet if necessary Name of the person on the lease G. J. Schmidt Add Name of Plugging Contractor Ans Address Union Natil Bk Bldg	in charge of well for ownerdressHavs, Kansas
Name of the person on the lease G. J. Schmidt Name of Plugging Contractor Ans. Address Union Natil Bk Bldg Invoice covering assessment for	in charge of well for owner dressHavs, Kansas chutz_Drilling_Co., Inc, Wichita, Kansas plugging this well should be sent to
Name of the person on the lease G. J. Schmidt Name of Plugging Contractor Ans. Address Union Natil Bk Bldg Invoice covering assessment for	in charge of well for owner

Date November 28, 1952



STATE OF KANSAS

STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

December 1, 1952

Well No. 1 Lease Stoeples

Description St. No. 20-9-20-

County File No. 62-29

Lee Phillips 17 Union National Bank Bldg. Wichita, Nammas

Tony Tirt

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. 2002 Petty. Dog 200, Nave.

STATE CORPORATION COMMISSION CONSERVATION DIVISION

J. P. ROBERTS

ec: DISTRICT PLUGGING SUPERVISOR