State of Kansas

FORM - CP-2

JOHN ANDERSON, Jr.
RICHARD C. BYRD
ALVIN F. GRAUERHOLZ
HARRY G. WILES
RAYMOND B. HARVEY
CHARLES C. McCARTER

Governor
Charitan

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED

JAIE CORPORATION COMMISSION

3/29/63

MAR 29 1963

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

CONSERVATION DIVISION Wichita, Kansas

| Dea | 99 | C7-8 | ~~ | |
|------|----|------|----|---|
| LIBB | T | 251 | T | 3 |

| Mr. Richard Hogg | of Ise | n Drilling | g Co. | has | this. | | | |
|----------------------------------------------------------------------------------------------------------------|--------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------|--|--|--|
| date requested permission | n to plug th | e following | describe | d well: | | | | |
| Mr. Hogg | guarantee | s payment of | the plu | gging fee | • | | | |
| Operator's full Name: | Isern Dri | lling Co., | e nagangar sepanggan san san sanagangan sepanggan san sanagan | | all concept representation for Clark departs | | | |
| Complete Address: | Box #486, | Ellinwood | , Kansa | S. | ned Legislant general chapter of | | | |
| Lease Name: | Herrold | Well N | lo . | 1 | ncklagensývasskovkýti | | | |
| Location: | SE-SE | Sec. 3 Twp. | 9 Rge. | (E) (W | 21 | | | |
| County | Graham | _Total Depth | 3741 o | il Well_ | der den zu mendigt aus produktioner | | | |
| Gas WellInput Well_ | SWD Well | D & A | X lost | Hole | ombrigades Auffrithinguma | | | |
| Mr. Hogg | was instru | cted to plug | the wel | l as foll | ows: | | | |
| 270' 8 5/8" surface pipe, cement circulated. | | | | | | | | |
| Circulate hole with | heavy mud, | set plug | @::540' | and 20 S | x cement. | | | |
| 11 | | 11 | - | • | x cement | | | |
| 11 | | 2 (| @ 401 | and 10 S | k hulls. | | | |
| en reservoire a para e por delena supposabenta provincia que de desta del CANTON CARACTER, Del Talacter de Cal | | | The second secon | W/ g sack | hulls. | | | |

Very truly yours,

Conservation Division Agent