

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

THIS PERMIT

API Number 15- 065-21637-00
(For office use only) / 08

1. Operator Murfin Drilling Co. **NOV 07 1982**
Mailing Address 617 Union Center Bldg.
Street Address _____
City-State Wichita, KS Zip Code 67202
Contact person David Doyel Phone # 316-267-3241

EXPIRES

Starting Date 5 / 8 / 82
Month Day Year

County Graham

Sec. 3 Twp. 9 S. Rng. 21 ~~East~~ West

330 ft. from (N) ~~(S)~~ Line
Circle Correct Direction

1680 ft. from (E) ~~(W)~~ Line

Exact Spot Location NE NW NE

Nearest Lease Line 330'

Lease Name Balthazor

Well No. 1-3

Est. Total Depth 3750 ft.

2. Contractor Murfin Drilling Co.
Street Address 617 Union Center Bldg.
City-State Wichita, KS Zip Code 67202
3. Type of Equipment: Rotary: Air: _____ Cable Tools: _____
4. Well to be Drilled for: Oil: Gas: _____ SWD: _____ Input: _____
5. Well Classification: Infield _____ Pool Ext. Wildcat _____
6. Depth of Deepest Fresh Water within 1 mile 100 ft.
7. Depth of Municipal Water Well within 3 miles None ft.
8. Depth to Protect all Fresh Water (Table 1) 1000 ft.
9. Amount of Surface Casing to be set 225 ft.
10. (Surface Casing) Alternate No. 1 _____ Alternate No. 2

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

\$40.00 FEE PAID

REMARKS:

5-7-82
Ac # 5-20

Signature of Operator

DAVID A. DOYEL
David Doyel

State Corporation Commission of Kansas
Conservation Division
200 Colorado Derby Bldg.
202 W. 1st St.
Wichita, Kansas 67202

(MAIL IN ENVELOPE)

RECEIVED
STATE CORPORATION COMMISSION
5/7/82
MAY - 7 1982
CONSERVATION DIVISION
Wichita, Kansas