

TYPE OR PRINT

# NOTICE OF INTENTION TO DRILL

C-1

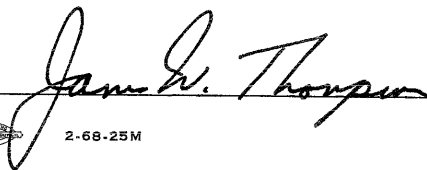
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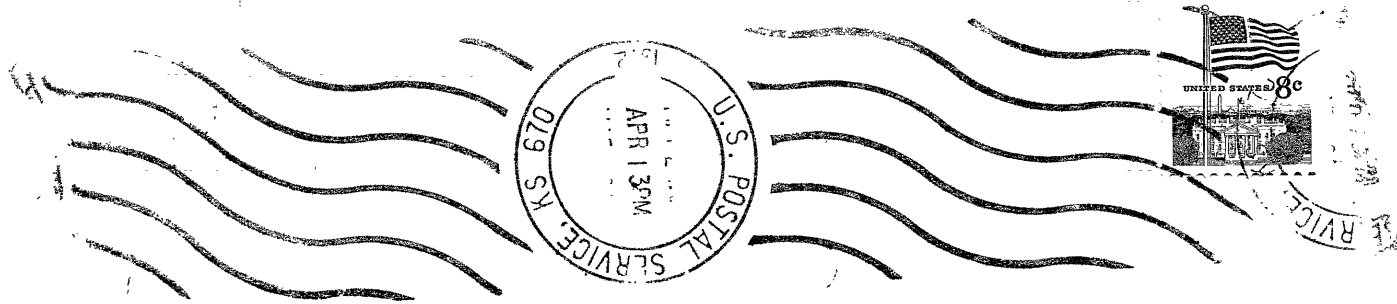
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator James W. Thompson Address 355 R.H. Garvey Bldg., Wichita, Ks.
2. Lease name Desbien Well No. 1 County Graham
3. Well Location SE NE SW Sec. 3 Township 9S Range 21W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Gabbert-Jones Address Sutton Place, Wichita, Kans.
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin April 24 19672.
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 3800 ft.
8. Depth of deepest fresh water well within one mile of location \_\_\_\_\_ ft. If none exists, write NONE None.
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE None.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 225 ft. and operator agrees to set surface pipe at this location to a depth of not less than 225 ft. Alternate 1  Alternate 2 .

REMARKS:

Signature of Operator





**State Corporation Commission of Kansas**  
**Conservation Division**  
**500 Insurance Building**  
**212 North Market**  
**Wichita, Kansas 67202**

**RECEIVED**  
**STATE CORPORATION COMMISSION**  
**4/17/72**  
**APR 17 1972**  
**CONSERVATION DIVISION**  
**Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**