

15-065-02983-00-00

RULE 82-2-320

# NOTICE OF INTENTION TO DRILL

To Be Filed With State Corporation  
Commission Prior To Commencement of Well

TYPE OR PRINT

County Graham Date August 6 19 56

Section 6 Township 9 Range 21 Date operation to begin 8-5-56

Well location SE  $\frac{1}{4}$  NE  $\frac{1}{4}$  NE  $\frac{1}{4}$   
(10 Acres) (40 Acres) (160 Acres)

Surface pipe {  
8-5/8 Size  
162 Length  
3750

Well is to be drilled 990 ft. ~~south~~ <sup>north</sup> of the ~~south~~ <sup>north</sup> sec. line 330 ft. ~~west~~ <sup>east</sup> of the ~~west~~ <sup>east</sup> sec. line  
Estimated total depth 3750

Operator Jones, Shelburne & Farmer, Inc. Lease name HATCHER Well No. 1

Address Russell, Kansas

Drilling contractor Jones, Shelburne & Farmer, Inc.

Address Russell, Kansas

Type of equipment to be used Rotary Well drilled for: Oil  Gas  Disposal  Input

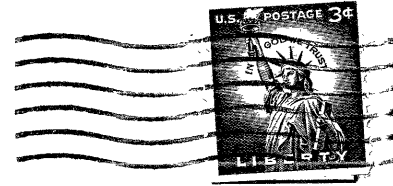
(Correspondence regarding this well should be addressed to:)

Name Jones, Shelburne & Farmer, Inc. Address \_\_\_\_\_

City Russell State Kansas

RULE 82-2-321. *Bonding Requirement.* The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.





**State Corporation Commission of Kansas  
Conservation Division  
100 Graham Building  
211 North Broadway  
Wichita 2, Kansas**

**RECEIVED**  
THE CORPORATION COMMISSION  
817156  
AUG 7 1956  
**CONSERVATION DIVISION**  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**