# STATE OF KANSAS STATE CORPORATION COMMISSION CONSLRVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM File One Copy

API NUMBER $15 - 065 - 21683 - 0000$ (of this well) $6037 - 0600$ (This must be listed; if no API# is available, please note drilling completion date.)
LEASE OWNER Staab Oil Co
ADDRESS H. C. 39 BOX 114 Hays 67601 PHONE # (9/3)-625-50
LEASE (FARM NAME) Balthazon WELL NO.
WELL LOCATION SE NW NW NE SEC. 3 TWP. 9 RCE. 21 (East) (West)
COUNTY Graham TOTAL DEPTH 3655 FIELD NAME More! Nort
OIL WELL X GAS WELL INPUT WELL SWD WELL D&A
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? yes ACO-1 filed? yes (If not, state reason why) Zerox copy of open hore log
DATE AND HOUR PLUCGING IS DESIRED TO BEGIN Week of Sept 15 to 21-85
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  Francis C Staab Address H C 39 Box 114
Francis C Staab ADDRESS H C 39 BOX 114  PHONE # (9/3) - 625 5013 Hays Ks 67607
PLUGGING CONTRACTOR - Sun Cementing LICENSE NO.
ADDRESS Hays Kg PHONE # (9/3)-625-3019
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:
NAME_ Staab Oil Co
ADDRESS HC39 BOX114 Hags Ks 68601 PHONE # (9/3)-625 5013
AND PAYMENT WILL BE CUARANTEED BY APPLICANT /OR ACTING AGENT.  SIGNED:  RECEIVED  STATE CORPORATION COMMISSION  SIGNED:  Applicant /or Acting Agent
SEP 1 3 1985 DATE: Sept 11- 85

CONSERVATION DIVISION Wichita, Kansas HN CARLIN
CHAEL LENNEN
AGALEE WRIGHT
ITH R HENLEY
DITH A McCONNELL
IAN J. MCLINE

Governor Chairman Commissioner Commissioner Executive Secretary General Counsel



## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

September 13, 1985

WELL PLUGGING NOTICE

Balthazor #1 75'SE NW NW NE Sec. 3-9S-21W Graham County

Staab 0il Co. H-C 39, Box 114 Hays, KS 67601

#### Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Bupur

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).