

DISTRICT CONSERVATION AGENT'S REPORT

*R*

TO:

State Corporation Commission  
Conservation Division  
800 Bitting Building  
Wichita, Kansas

FILE NO. \_\_\_\_\_

LOCATION CN $\frac{1}{2}$  NE SW

SEC. 28 TWP. 9 RGE. 20 *W*

Dry Hole x Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have today completed supervision of plugging of:

Well No. 5 Lease Kern *Ba329 Inman*

Operator Nadel & Gussman Address Wichita, Kans

Field \_\_\_\_\_ County Rooks

Total Depth 3895 Feet.

(Describe briefly the manner in which the well was plugged)

8 5/8" at 172' circulated with cement.

Filled with mud to 165', set cementing plug, 1/2 sack hulls  
and 15 sax cement, mud to 40', cementing plug, 1/2 sack hulls  
and 10 sax cement to bottom cellar.

**PLUGGING**  
FILE SEC 28 T 9 R 20  
\*ACT 139 LINE 14

*Edward J. ...*  
District Conservation Agent

Date 1-19-52

**RECEIVED**  
JAN 21 1952  
1-21-52  
CONSERVATION DIVISION  
Wichita, Kansas