

6040472

API NUMBER 15-163 00736-00-00

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

NWSE NW SEC. 29, T 9 S, R 29 W 4

TECHNICIAN'S PLUGGING REPORT

Operator License # 5337

Operator: Nadel and Hussman  
Name & Address: 3232 First Natl. Bank  
Tulsa, Okla. 74103

\_\_\_\_\_ feet from S section line  
\_\_\_\_\_ feet from E section line

Lease Name Graham Well # 1

County ROOK 125.65

Well Total Depth 3866 feet

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 3/4 feet 199 w/125 in

Abandoned Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Allied Engr License Number \_\_\_\_\_

Address Russell, KS

Company to plug at: Hour: 12:15 PM Day: 2 Month: 10 Year: 19 85

Plugging proposal received from Frank Neff

(company name) Nadel-Hussman (phone) \_\_\_\_\_

were: 5 1/2" cas set @ 3861' w/75 sx cmt.

P.B. to 3642' 2bg. backed @ top of sand

Hal in 5 1/2" @ 1708' Sg @ 1104' w/300 sx + @ 947'

w/200 sx

Ordered 250 sx 6 3/4 poz 6 7/8 gel + 3 bulls/

Plugging proposal 2 Plugging Proposal Received by Dennis L. Hamel  
set up by Don Butkus + Frank Neff. (TECHNICIAN)

Plugging Operations attended by Agent?: All  Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: 12:15 PM Day: 2 Month: 10 Year: 19 85

ACTUAL PLUGGING REPORT

Rmpd in 5 1/2" cas -> 180 sx cmt w/1 sx bulls

P.S.I 300 #

Rmpd in 8 3/4" S.P. 70 sx cmt. w/2 sx bulls

P.S.I 400 #

Remarks: \_\_\_\_\_  
(If additional description is necessary, use BACK of this form.)

INVOICED

DATE 10-16-85

INV. NO. 10614

STATE CORPORATION COMMISSION  
OCT 15 1985  
10-15-85  
CONSERVATION DIVISION  
Wichita, Kansas

Signed Dennis L. Hamel  
(TECHNICIAN)

19  
10-11-85  
10/19