STATE OF KANSAS
STATE COMPORATION COMMISSION

Form CP-4

Give All lu'. on Completely
Make Required a didavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

212 No. Market Wichita, Kansas 67202	GR.	AHAM	Count	y. Sec. 3	Twp. 9S Rge.	(E)2	1_(W)
NORTH	Location as "N				C SE NE SV		
	Lease Name				. Wichita. k		
				-	bry Dry		
	Date well com			-		1101.6	
	Application for	-					19 72
	Application for						19 72
	Plugging comm						
					5/9		
	Reason for abar	adonment of we	ll or producing	g formation	Dry	Hole	
	76 a meadwainer	woll is abandon				W. 1874 (1874 - 1874 - 1874 - 1874 - 1874 - 1874 - 1874 - 1874 - 1874 - 1874 - 1874 - 1874 - 1874 - 1874 - 1874	10
				-	or its agents befo		
Locate well correctly on above Section Plat	menced?				ves		
Name of Conservation Agent who sup-	rvised plugging of thi	s well	BILL NI	CHOLS			
Producing formation			Botton	n	Total Depth of	Well37	02_Feet
Show depth and thickness of all water	, oil and gas formation	ns.					
OIL, GAS OR WATER RECORI	os				(CASING REC	CORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED O	out
Topsoil	0	288		8 5/8	282	^	
					402	—————————————————————————————————————	
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	мудубурундуунда колон жасан убашканый, муникан курот со корот настанда на Адиссина указ учун шана отнама						And the Control of th
			iv				
1st Plug @ 800' w/ 2nd Plug @ 310' w/	20 sax	and and company on a street of an analysis of an analysis of the first street.		The factor is a second from the factor of th			
3rd Plug @ 40' w/ Bridge w/2 sax	TO sax	tir til yrna silligi i til silligi kayrına yrnafına fınak yılın ayrayaz aza gazar efillin dirici		***************************************	Dr.		
			***************************************		STATE CORPORA	EIVED	
					5/1	TION COMMIS	Slow
		-			MAYI	1/2	-101A
					CONSES	19/2	
	the water for the color of the			**************************************	CONSERVATIO Wichita, h	N DIVISION	_
					Wichita, h	lansas	
			Notice that the contract of the state of the				
			Total Treatment of the Indian Confession of th				P7-40-10-00-00-00-00-00-00-00-00-00-00-00-00
			The same of the sa				***************************************
	(If additional	description is nece	ssary, use BACK	of this sheet)			
Name of Plugging Contractor	GABBERT-JON	ES, INC.			The second secon	-	
Address	830 Sutton	Place				***************************************	
VAYCAC					and the state of t		A STATE OF THE PARTY OF THE PAR
STATE OF KANSAS	, cou	NTY OF SEDO	SWICK		, SS.		
GABBERT JONES INC	4	(employee of o	owner) or (ov	vner or operator)	of the above-o	lescribed
well, being first duly sworn on oath, a boxe-described well as filed and that	ays: That I have kno	owledge of the	facts, stateme	ents, and matt	ters herein contain	ed and the lo	g of the
The state of the s			pelp me God.				
50		(Signature)	yan	Sustan T	Ca Ma	2 4	p-
5 m					I, Presiden Wighital, Ko		
SPECKIBED AND SWORN TO before	re me this 16	day of_	May			72	
WALL TO SELL	WARE Description of the second	ay of_	7/1	Proportionario anterne un depres que recentrario de la companya del companya de la companya de la companya del companya de la companya del la companya de la	7, 19	shift and seems	
Ay commission expires.	9, 1975		////	ynu	Hall	T.	
My commission expires	. 7	·	Marjori	e Hall		Notary P	ublic.

GABBERT-JONES, INC. WICHITA, KANSAS DRILLERS' WELL LOG

DESBIEN #1 C SE NE SW, Sec. 3-9S-21W Graham County, Kansas

Commenced: May 3, 1972 Completed: May 9, 1972

OPERATOR: JAMES W. THOMPSON

De	epth	Formation Remarks
From	To	
0	288	Surface shales - sand Ran 7 joints of new 23# 8 5/8
288	350	Sand (redbed) csg. set @ 282' cemented w/160
350	1010	Shale sks common W/3% CC 2% Gel
1010	1340	Sand and shale P.D. @12:00 AM 5/#/72
1340	1588	Shale-sand Cement Circ.
1588	1634	Anhydrite
1634	1915	Sand-shale
1915	2415	Shale-lime
2415	2680	Shale
2680	3307	Lime-shale
3307	3702	Lime
3702	TD	Dry and Abandoned

I, James S. Sutton, II, certify this is a correct copy of the Drillers' Log for the well drilled in the C SE NE SW, Section 3-9S-21W, Graham County, Kansas to the best of my knowledge and belief.

James S. Sutton, II

STATE OF KANSAS)
COUNTY OF SEDGWICK)

Before me, the undersigned, a Notary Public within and for said County and State, on this 15th day of May, 1972, personally appeared James S. Sutton II to me personally known to be the identical person who executed the within and foregoing instrument and acknowledted to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the and year last above written.

My commission Lexpires Nov. 29, 1975 Marjorie Hall, Notary Public

CONSERVATION DIVISION