

15-065-20543-00-00

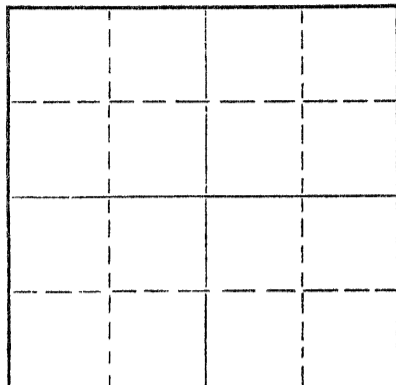
STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas 67202

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

GRAHAM County. Sec. 3 Twp. 9S Rge. (E) 21 (W)
Location as "NE/CNW%SW%" or footage from lines C SE NE SW
Lease Owner JAMES W. THOMPSON
Lease Name DESBIEN Well No. 1
Office Address 350 Petroleum Building, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry hole
Date well completed 5/9 19 72
Application for plugging filed 5/9 19 72
Application for plugging approved 5/9 19 72
Plugging commenced 5/9 19 72
Plugging completed 5/9 19 72
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well BILL NICHOLS
Producing formation Depth to top Bottom Total Depth of Well 3702 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Topsoil	0	288		8 5/8	282	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st Plug @ 800' w/70 sax
2nd Plug @ 310' w/20 sax
3rd Plug @ 40' w/10 sax
Bridge w/2 sax

RECEIVED
STATE CORPORATION COMMISSION
5/17/72
MAY 17 1972
CONSERVATION DIVISION
Wichita, Kansas

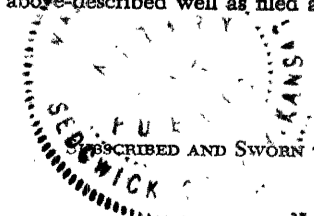
(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor GABBERT-JONES, INC.
Address 830 Sutton Place

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.

GABBERT-JONES, INC. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) James S. Sutton II
James S. Sutton, II, President
830 Sutton Place, Wichita, Kansas



Subscribed and Sworn to before me this 16 day of May, 19 72

My commission expires Nov. 29, 1975
Marjorie Hall Notary Public

