STATE OF KANSAS STATE CORPORATION COMMISSION

AGive All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

| 800 Bitting Building Wichita, Kansas | | raham | Cour | nty. Sec | Гwр9 Rge | $\underline{21}$ (E) $\underline{\hspace{1cm}}$ (W) | | |
|---|----------------------------------|---|----------------------------|-------------------------------|------------------------|---|--|--|
| NORTH | Location as "N | IE/CNW#SW#" | or footage fr | om lines NE | SE SE | | | |
| | Lease Owner_ Lease Name _ | | ns Petr Fink | | <u>.</u> | Well No. 1 | | |
| | Office Address. | Box 3 | | | as | | | |
| | Character of V | Well (completed | as Oil, Gas | or Dry Hole) | Dry Hole | | | |
| | | | | | | | | |
| | 3 | r plugging filed r plugging approv | | ptemper 1 | | 19 | | |
| | Plugging comm | nenced | Sej | otember 1 | | 19.54 | | |
| | | Plugging completed September I | | | | | | |
| | Reason for aba | Reason for abandonment of well or producing formation | | | | | | |
| | If a producing | well is abandon | ed, date of | last production_ | | 19 | | |
| X and a self-self-self-self-self-self-self-self- | Was permission | n obtained from | | | | re plugging was com- | | |
| Locate well correctly on above Section Plat | menced? | | TY TO A | . | T | | | |
| Name of Conservation Agent who sup Producing formation | pervised plugging of the | Depth to top | R. Per | m , nays, | Total Depth of V | Well 3798 Feet | | |
| Show depth and thickness of all water | | | 30000 | | | | | |
| OIL, GAS OR WATER RECOR | DS | | | | c | ASING RECORD | | |
| FORMATION | CONTENT | FROM | то | SIZE | PUT IN | PULLED OUT | | |
| PORMATION | CONTENT | - ROM | 10 | 8.5/8 | 213† | P to be being and the state of | | |
| | | | | | | | | |
| A 100 A | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | Mud to Plug at | | ack bf h | ulIs; 10 sa | cks cemen | i i | | |
| | (Te additional | 1 description is neces | Sory, weo BAC | K of this shoot | | | | |
| Name of Plugging Contractor | Stearns Petro | leum, Inc. | | | | Water 1975 - 1975 - 1975 - 1975 - 1975 - 1975 - 1975 - 1975 - 1975 - 1975 - 1975 - 1975 - 1975 - 1975 - 1975 - | | |
| Address Box | 313, Russell, | Kansas | | | | | | |
| STATE OF Kansas D. G. O well, being first duly sworn on oath, above-described well as filed and tha | Comstock says: That I have kn | nowledge of the f and correct. So h | mployee of acts, statem | owner) or (owners, and matter | ner or operator) o | f the above-described ad and the log of the | | |
| | | (Signature) | | 10.74 | misel | | | |
| | | ************************************** | | | ell, Kansa Address) | S | | |
| Subscribed and Sworn to before | ore me this 10th | day of | Sep | tember | , 19.54 | <u> </u> | | |
| | | | 64 | The C | Aunti | | | |
| My commission expires May 26, | 1958 | 17% | r., | 1 | and the second | Notary Public. | | |
| _ | | 24-2675-5 2-5 | | · . | | | | |
| | | | 9/1 | 1/54 | | | | |

FINK #1

Operator: Howard D. Fink, et al Contractor: Stearns Petroleum, Inc. Commencement Date: August 21, 1954 Completion Date: September 2, 1954

LOCATION: NE NE SE Section 6-9S-21W

Graham County, Kansas

Casing Record:

8 5/8" Set at 213t Cemented with 125 sacks.

WELL LOG

| Cellar | 0 | 5 |
|-------------------------------|--------------|------|
| Shale | 5 | 220 |
| Shale and Shells | 220 | 752 |
| Sand | 752 | 812 |
| Shale | 812 | 980 |
| Sand | 980 | 1000 |
| Shale and Sand | 1000 | 1270 |
| Sand | 1270 | 1470 |
| Shale | 1470 | 1733 |
| Anhydrite | 1733 | 1762 |
| Shale | 1762 | 1850 |
| Shale and Shell's | 1850 | 1925 |
| Shale and Salt | 1925 | 2140 |
| Lim e and Shale | 2140 | 2185 |
| Shale and Lime | 2185 | 2690 |
| Sand | 26 90 | 2710 |
| Lime and Shale | 2710 | 2825 |
| Shale and Lime | 2825 | 3265 |
| Topeka · | 3172 | |
| Lime and Shale | 3265 | 3410 |
| Heebner | 3400 | |
| Toronto | 3431 | |
| Lansing - Kansas City | 3443 | |
| Lime | 3410 | 3652 |
| Shale and Lime - Conglomerate | 3652 | 3680 |
| Shale and Lime | 3680 | 3699 |
| Lime | 3699 | 3740 |
| Shale | 3740 | 3783 |
| Arbuckle | 3783 | 3798 |
| Total Depth: | 3798 | |

STATE OF KANSAS)) SS:

COUNTY OF RUSSELL)

I hereby certify that the above information is true and correct to the best of my knowledge.

SUBSCRIBED AND SWORN to before me, a Notary Public, this and day

SUBSCRIBED AND SWORN to before me, a Notary Public, this ______ day of September, 1954.

My Commission Expires:

april 5, 1958

