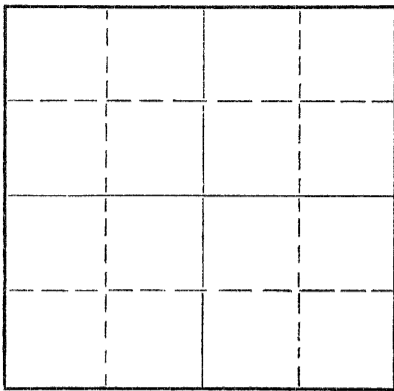


STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

ROOKS County. Sec. 35 Twp. 9S Rge. 20W (E) (W)
Location as "NE/CNW/SW" or footage from lines NE NW SW
Lease Owner EL DORADO REFINING CO., INC.
Lease Name ALLPHIN Well No. 4
Office Address 1020 Central Building, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 9-10-57 19
Application for plugging filed 9-10-57 19
Application for plugging approved 9-10-57 19
Plugging commenced 9-10-57 19
Plugging completed 9-10-57 19
Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production _____ 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3856' Feet
Show depth and thickness of all water, oil and gas formations.

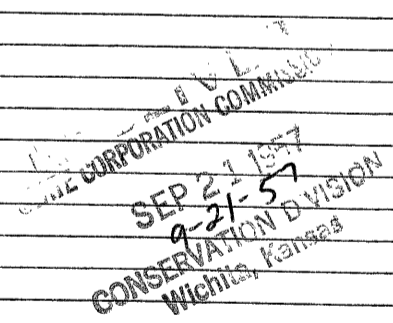
OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	320	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled with heavy mud to 500' set plug with 25 sacks cement through drill pipe. Filled with heavy mud to 315' set solid bridge with plug of rocks & hulls cemented with 25 sacks cement through drill pipe. Filled with heavy mud to 35' of base of cellar & set solid bridge with 10 sacks cement on top to base of cellar. Plugging complete.



(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor K & E DRILLING, INC.
Address 719 Union Center Building, Wichita 2, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
Dale Silcott (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Dale Silcott
Dale Silcott of K & E DRILLING, INC.
719 Union Center Building, Wichita 2, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 20th day of September, 19 57
Patricia M. Edwards, Notary Public.

My commission expires 11 August 1958.

PLUGGING
FILE SEC. 35 T. 9 R. 20W
BOOK PAGE 45 LINE 14

W E L L L O G

OPERATOR:	EL DORADO REFINING CO., INC. 1020 Central Building Wichita 2, Kansas	FARM NAME:	#4 ALLPHIN
CONTRACTOR:	K & E DRILLING, INC. 719 Union Center Building Wichita, Kansas	LOCATION:	NE NW SW, Sec. 35-98-20W Rooks County, Kansas
CASING:	8-5/8" @ 320' (175 sx)	COMMENCED:	9-1-57
R.T.D.	3856'	COMPLETED:	9-10-57
		PRODUCTION:	D & A
		ELEVATION:	unknown

FORMATION RECORD

Depths shown indicate bottom of formations encountered.

Surface Soil & Shale	20
Sand & Shale	75
Shale	905
Sand	1110
Shale	1200
Sand	1415
Sand & Shale	1450
Shale & Shells	1715
Anhydrite	1755
Shale & Lime	2215
Lime & Shale	2585
Lime	2660
Shale & Lime	2935
Lime & Shale	3045
Shale & Lime	3230
Lime & Shale	3300
Lime	3750
Lime & Shale	3770
Lime	3810
Lime & Shale	3860
Shale	3856
Lime	3856
R.T.D.	3856

CERTIFICATION

STATE OF KANSAS)
) SS:
COUNTY SEDGWICK)

I, Dale Silcott of the K & E Drilling, Inc., upon oath state that the above and foregoing is a true and correct copy of the log of the #4 ALLPHIN well.

Dale Silcott
Dale Silcott

Subscribed and sworn to before me this 20th day of September, 1957

Patricia M. Edwards
Patricia M. Edwards, Notary Public

My commission expires: 11 August 1958.

RECEIVED
STATE COMMISSION
SEP 21 1957
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC. 35 T. 9 R. 20W
BOOK PAGE 45 LINE 14