State of Kansas

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Governor Chairman Commissioner Commissioner Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:	
Mr. Jum Mortinger o:	E <u>C+R Dulling</u> has this
date requested permission to plug the follow	•
Operator's Full Name:	tal of Color.
Complete Address: 410 17th: 51140	
Lease Name: <u>Slage</u>	
Location: 660 FE 990 FSL	Sec. 33 Twp. 9 Rge. 19 (E) (W)
County: <u>Roobo</u> .	
	Input Well SWD Well D&A X
Other well as hereafter indicated:	
Mr. Mortinger	was instructed to plug the well as follows:
8 5/8" @ 217' W/150 Dr Com	mon 270 gel 370 CC
135 ox 50/50 ponning 4 %	gel -370 cc + 8 98 plug
Spot 70 DX @ 925'	10 or in R. Hole
40 DX @ 220	
10 DX Q 40'-0	
RECEIVED STATE CORPORATION COMMISSION	Very truly yours,
JUL 2 0 1982 7-20 -82 CONSERVATION PROSE	Conservation Division Agent
Wichita, Kansas	