

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 169-20,227 - 06 - 00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date 4-26-86

Well Operator: Range Oil Company, Inc. KCC License #: 5120
(Owner / Company Name) (Operator's)
Address: 125 N. Market, Suite 1120 City: Wichita
State: Kansas Zip Code: 67202 Contact Phone: (316) 265 - 6231
Lease: Johnson A Well #: 1 Sec. 31 Twp. 16 S. R. 3 East West
SW - NE - SE Spot Location / QQQQ County: Saline

1650 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)
990 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: 13 3/8" Set at: 123' Cemented with: 125 Sacks
Surface Casing Size: 8 5/8" Set at: 404' Cemented with: 310 Sacks
Production Casing Size: 4 1/2" Set at: 3481' Cemented with: 125 Sacks

List (ALL) Perforations and Bridgeplug Sets: Perforated 3391' to 3394'

Elevation: 1360 (G.L. / K.B.) T.D.: 3482' P.B.T.D.: 3481' Anhydrite Depth: _____
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): _____

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? _____

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: John Washburn
Phone: (316) 265 - 6231

Address: 125 N. Market, Suite 1120 City / State: Wichita, KS 67202

Plugging Contractor: Quality Well Service KCC License #: 31925
(Company Name) (Contractor's)

Address: 190th US 56 Highway Ellinwood, KS 67526 Phone: (620) 727 - 3410

Proposed Date and Hour of Plugging (if known?): _____

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 4-25-07 Authorized Operator / Agent: John M. Washburn
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED
KANSAS CORPORATION COMMISSION

MAY 01 2007

CONSERVATION DIVISION
WICHITA, KS



CORPORATION COMMISSION

Kathleen Sebelius, Governor Brian J. Moline, Chair Robert E. Krehbiel, Commissioner Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Range Oil Company, Inc.
125 N. Market St.
Suite 1120
Wichita, KS 67202-1711

May 01, 2007

Re: JOHNSON A #1
API 15-169-20227-00-00
SWNESE 31-16S-3W, 1650 FSL 990 FEL
SALINE COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well. **This notice is void after 180 days from its date. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.**

Sincerely

Barry Metz
Deputy Director

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000