

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-047-21551-00-00  
Spot: E2W2SE Sec/Twnshp/Rge: 8-23S-19W  
1450 feet from S Section Line, 1700 feet from E Section Line  
Lease Name: PUTTER Well #: 1  
County: EDWARDS Total Vertical Depth: 4507 feet

Operator License No.: 6569  
Op Name: SCHMITT, CARMEN, INC.  
Address: PO BOX 47  
GREAT BEND, KS 67530

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	365		USED 250 SX CMT

*\$146.48*

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 04/13/2007 1:15 AM  
Plug Co. License No.: 4958 Plug Co. Name: MALLARD, J. V., INC.  
Proposal Rcvd. from: CAROL Company: MALLARD, J. V., INC Phone: (620) 241-4640

Proposed Plugging Method: 1ST PLUG @ TOP OF ARBUCKLE WITH 50 SX CMT. 2ND PLUG @ 1410' WITH 50 SX CMT. 3RD PLUG @ 690' WITH 80 SX CMT. 4TH PLUG @ 390' WITH 50 SX CMT. 5TH PLUG @ 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RATHOLE WITH 15 SX CMT. 7TH PLUG TO CIRCULATE MOUSEHOLE WITH 10 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN WitnessType: NONE  
Date/Time Plugging Completed: 04/13/2007 4:00 AM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

Perfs:

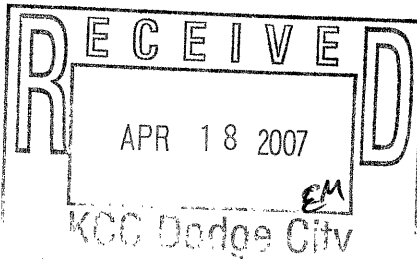
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INVOICED  
DATE 5-4-07  
INV. NO. 2007061704

Remarks:

Plugged through: DP

District: 01



Signed Eric MacLaren  
(TECHNICIAN)

RECEIVED  
KANSAS CORPORATION COMMISSION

Form CP-23

MAY 01 2007

CONSERVATION DIVISION  
WICHITA, KS

*PS*  
*[Signature]*