3 023140

To:		, 020140			API NUMBER	N/A 15-0	101-023	55-00
STATE CORPORATION COMMISSION					NW,NW,SE 1/4			
Wichita State Office Bldg PLUGGING SECTION					2640 feet from south section line			
130 S. Market, Room 2078 Wichita, Kansas 67202								A >
TECHNICIAN'S PLUGGING REPORT					Lease/Well#	CAMPBELL	_ NO.I-4	\$ 3
Operator License # 4485					County	ALLEN		
Operator:	VERDE O	IL CO.	_		Well Total Depth		832 fe	et
Name &	Name & 8700 CROWNHILL #800			_	Production Pipe:			
Address	SANTONI	O, TX. 7820	9	-	Surface Casing:			
AB oil wel		Gas Well		- _SWD Well/		E-18,163		
Other well	as hereinat	- fter indicated	d:					
Plugging (Contractor:	KEPLEY V	VELL SERV	/ICE, LLC			Lic.#	30670
Address:	19245 FO	RD RD.,CH	ANUTE, KS	6. 66720				
Company	to plug at:	Hour:	2:00P.M.	_Day:	13	Month:	3	2007
Plugging p	proposal rec	eived from:	JEFF DAL	E				
∜ Company	Name:	VERDE O	IL CO.			Phone:	210-828-7852	2
Were:	THIS WEL	L CONSIST	TED OF 4 1	/2" CASING	TO 822' THAT HA	AD BEEN CE	EMENTED	
IN FROM	воттом т	O TOP. THI	E PLUGGIN	IG PROPOS	SAL WAS TO CIRC	CULATE TH	E 4 1/2"	
CASING F	ULL OF CE	MENT.		****				
			7					
	THE CONTRACT OF THE PARTY AND		_Plugging F	Proposal Red	ceived by:	CLAYTON	P. TITEL	
Plugging a	attended by	Agent:	All	X	Part		TECHNICIAN None	
	s Completed	•	3:30P.M.	ku	•	Month:	3	2007
Actual Plu	gging Repo	rt:		- ′	TO THE 4 1/2" CA	-		2007
WAS PUM	IPED INTO				CULATED FROM			
					WAS REMOVED			
	ED FROM S		***************************************		Britan Britan and American and			
					***************************************		West and the second sec	·
	, , , , , , , , , , , , , , , , , , ,		***************************************	****			AV.	
Remarks:	(WELL W	AS GPSED	ON 03/13/0	7 AS NO C	AM I-4 37.75441 N	V & 095 2404		
		(If additional o	description is n	ecessary, use	BACK of this form.)	. 3 000.2107	· · · · · · · · · · · · · · · · · · ·	···
1	DID	observe thi	is plugging.					
					Signed:	01 +	PIT	
,					oigii c u.	Landon	~.~/dU	•

INVOICED

DATE 4-24-07

INV. NO. 2007061645

TECHNICIAN

RECEIVED KANSAS CORPORATION COMMISSION

MAY 1 4 2007

CONSERVATION DIVISION WICHITA, KS