

Correction

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-115-20588-00-01  
Spot: NENW Sec/Twnshp/Rge: 6-22S-3E  
4370 feet from S Section Line, 3150 feet from E Section Line  
Lease Name: WINDSOR Well #: 1  
County: MARION Total Vertical Depth: 3147 feet

Operator License No.: 7796  
Op Name: BOND OIL COMPANY  
Address: PO BOX 151  
MARION, KS 66861

| String | Size  | Depth (ft) | Pulled (ft) | Comment |
|--------|-------|------------|-------------|---------|
| CIBP   |       | 3050       |             |         |
| L1     | 4.5   | 3119       |             |         |
| PROD   | 5.5   | 3129       |             | 165sx   |
| SURF   | 8.625 | 191        |             | 85 sx   |

\$ 102.28

Well Type: SWD UIC Docket No: D19903.0 Date/Time to Plug: 11/10/2006 8:00 AM  
Plug Co. License No.: 30280 Plug Co. Name: SUNFLOWER WELL SERVICE, INC.  
Proposal Rcvd. from: BUD DAVIS Company: SUNFLOWER WELL SERVICE, INC. Phone: (620) 654-8342

Proposed Plugging Method: CIBP at 3050'. Top CIBP with 4 sacks of cement. Run 1" tubing between 8-5/8" and 5-1/2" and fill with cement. Run tubing inside the 4-1/2" and circulate cement to the surface.

Plugging Proposal Received By: MICHAEL WILSON WitnessType: NONE  
Date/Time Plugging Completed: 11/10/2006 10:00 AM KCC Agent: MICHAEL WILSON

**Actual Plugging Report:**

Ran tubing to 3040' and topped with 4 sacks of cement. Cement at surface on outside of 8-5/8" casing. Ran 1" tubing between 8-5/8" and 5-1/2" to 250' and circulated 25 sacks of cement to surface. Ran 1" tubing inside of 4-1/2" casing to 250' and circulated 75 sacks of cement to surface. 5-1/2" and 4-1/2" annulus had cement at surface.

60/40 posmix with 4% gel

United #7415

**Perfs:**

**RECEIVED  
KCC DISTRICT #2  
JAN 24 2007  
WICHITA, KS**

**INVOICED**  
DATE 4-16-07 4/23/07  
INV. NO. 2007061605

2007061644

**Remarks:**

Plugged through: TBG

District: 02

Signed Michael R. Wilson  
(TECHNICIAN)

**RECEIVED  
KANSAS CORPORATION COMMISSION  
APR 10 2007  
CONSERVATION DIVISION  
WICHITA, KS**

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*PRT*

Form CP-2/3