STATE OF KANSAS STATE GORPORATION COMMISSION 200 Coforado Derby Building	WELL PLUGGING RECORD K.A.R82-3-117	API NUMBER 15-163-25,812-00-0
Wichita, Kansas 67202		LEASE NAME Hilgers
	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.	WELL NUMBER 2
		Ft. from S Section Line
		4950 Ft. from E Section Line
LEASE OPERATOR Bowman Oil Company		SEC.13 TWP.9S RGE.19 (XXor(W)
ADDRESS P. O. Box 17 Code		COUNTY Rooks
PHONE# (913 434-2304 OPERATORS LICENSE NO.		Date Well Completed $12/4/85$
Character of Well Oil Well		Plugging Commenced $3/12/92$
(Oil, Gas, D&A, SWD, Input, Water Supply Well)		Plugging Completed $3/12/92$
The plugging proposal was appro	ved on <u>1/29/92</u>	(date)
by Dennis Hamel		(KCC District Agent's Name).
Is ACO-1 filed? Yes If		
Producing Formation <u>KC</u>	Depth to Top_333 <u>1</u>	Bottom 3534 T.D. 3563
Show depth and thickness of all		
OIL, GAS OR WATER RECORDS		ASING RECORD
Formation Content .	From To Size	Put in Pulled out
KC 011 & Wate	or 3331 3335 8 5/8	209 None
KC Oil & Wate	r 31112 31111 5 1/2	3563 Nene
were used, state the characte	ds used in introducing it in or of same and depth place.  10% gel with 6 sacks of	d, indicating where the mud fluid wanto the hole. If cement or other pluged, from feet to feet each set hulls with shut in pressure
TOOOM WELL HAS DEEN 2-S	staged and cement had ci	rculated.
(If additional descri	lption is necessary, use <u>BA</u> (	CK of this form.)
Name of Plugging Contractor A	llied Cwmenting Co.	License No
Address Russell, Kansas	67665	
NAME OF PARTY RESPONSIBLE FOR PL	ugging fees: <u>Bowman Oi</u>	1 Company
STATE OF Kansas	COUNTY OF Rooks	, ss.
Louis D. Bowman above-described well, being firs statements, and matters herein the same are true and correct, s	of duly sworn on oath, says:  contained and the log of to help me God.  (Signature)	mployee of Operator) or (Operator) of That I have knowledge of the facts, the above-described well as filed that the facts of the facts
SUBS CRIBED AND		5th day of May
	Vesta	Ausself CORPECTIVED 18-92  Notary Public 17 1940
My Commission E	xpires: <u>17742</u>	HOTARY PUBLIC - State of Keeping 8 990 F 65mm CP - 4  VESTA J. RUSSELLA 1 8 990 F 65mm CP - 4  Bev 4 sed 5 5 7 88