Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4 September 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: Timberline Oil & Gas Corporation				API Number: 15 - 151-21712 - OO OOO  Lease Name: Lemon  4  Well Number: Spot Location (OQQQ): SE NW SW  1650 Feet from North / X South Section Line									
Address: 4000 Penrose Lane, Rapid City, S.D. 57702													
Address:													
							The plugging proposal was approved on:(Date)				4290 Feet from	X East / West Section Lie	ne
							by: Steve Pfiefer (KCC District Agent's Name)				Sec. 33 Twp. 2	6 s. R. 13 East X	West
Is ACO-1 filed? Yes No If not, is well log attached? Yes No				County: Pratt									
Producing Formation(s): List All (If needed attach another sheet)				Date Well Completed									
Depth to Top: Bottom: T.D				Plugging Commenced: 3-22-07									
Depth to Top: Bottom: T.D			Plugging Completed: 3-27-07										
Depth to Top:	Bottom:	т.г	)	Plugging Completed:									
Show depth and thickness of all water, oil and gas to	formations.	**************************************											
Oil, Gas or Water Records		Ca	sing Record (S	Surface Conductor & Prod	uclion)								
Formation Content	From :	То	Size	Put In	Pulled Oul								
			10-3/4"	321	None								
			5-1/2"	4536 <b>'</b>	· 3039 <b>'</b>								
		and the second s		e pu antiquant ann agaireachtachtachta ann mheiligeachtachtachtachtachtachtachtachtachtacht		*							
	<u> </u>	ada, rational de la companie de la c											
Plugged off bottom with sand pulled up to 850', pumped 15 cement @350', no circulation.  sxs. cement & 100# hulls. Top 100# hulls, pulled up to 60', Plugging Complete.	to 3770' sxs. gel Top of cemen	and 5 s & 50 sx cement @ nt @389' 80 sxs.	xs. cements. cement 486', ran , ran tub cement. T	nt. Cut casin t, no circulat n 360' of 2-3/ ping back in, Topped off wit	g loose @3039', ion. Pumped 80 sxs. 8" tubing, pumped 80 pumped 50 sx. cement h 5 sx.cement 60/40 6% go	and							
Name of Plugging Contractor: Mike's				Lnc. License #:2	RECEIVED	-							
Address: P.O. Box 467 C	hase, K	ansas 6	7524	and the American special elementarism for members, An inspecion classes, made on the contract of the contract	KANSAS CORPORATION COM	MISSIO							
Name of Party Responsible for Plugging Fees: T	lmberline	0i1 & G	as Corpoi	rtion	APR 1 9 2007								
State of Kansas County.	_Rice		\$5.		CONSERVATION DIVISION	ON							
	ke Kels	**************************************			) on above-describe CHITA AS firs	st duly							
swom on oath, says: That I have knowledge of the same are true and correct, so help me God.	facts statement	s, and matters	s herein contai	_	above-described well is as filed, an								
	Address) P	.0. Box	467 (		s 67524								
•				April									
- Pre	Notary Publi	Leig		y Commission Expires:									
Mail to: KCC - Cons	-	,	Market - Roo	om 2078, Wichita, Kai	My Appt. Exp. 8-34-0	29							