Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

| Lease Operator: Kitchie Exploration, Inc. | | | | | API Number: 15 - 057-20581-0000 | | |
|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------|---------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--|
| Address: P.O. Box 783188 Wichita, KS 67278-3188 | | | | | Lease Name: Youngers 19AD K | | |
| Phone: (316)691 | -9500 Operator | License #: 4 | 767 | | Well Number #1 | | |
| Type of Well: D & A (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) The plugging proposal was approved on: 3/26/07 (Date) | | | | | Spot Location (QQQQ): approx - E/2 - W/2 - NE 1370 Feet from V North / South Section Line 1670 Feet from V East / West Section Line | | |
| by: Eric Maclarer | 1 | | (KCC District | Agent's Name) | 1 | 7S. R. 23 East | |
| Is ACO-1 filed? | es 🗸 No If not, is w | ell log attached | d? Yes | √ No | County: Ford | | |
| Producing Formation(s): | List All (If needed attach and | other sheet) | | | Date Well Completed | , 3/26/07 | |
| | Depth to Top: | Bottom | : | r.d | Plugging Commence | 3/26/07 | |
| *** | Depth to Top: | Bottom | i: <i>-</i> | T.D | Plugging Completed | 3/26/07 | |
| | Depth to Top: | Bottom | · | Г.D | Plugging Completed | | |
| Show depth and thickne | ess of all water, oil and gas | formations. | | | | | |
| | Oil, Gas or Water Records | | T | | Surface Conductor & Production) | | |
| Formation | Content | From | To | Size | Put In | Pulled Out | |
| Surface | | 0 | 436 | 8-5/8 | 10 jts. | 0 | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 50 sacks; 4th plu | | sacks; 15 s | | | | acks; 3rd plug set at 460' with ouse hole. Total 225 sacks. | |
| | actor: Val Energy, Inc. | 07004 04 | | | License #: 582 | 2 | |
| | 116 Wichita, KS | | | | | | |
| Name of Party Responsi | ible for Plugging Fees: Rit | | oration, l | nc. | | | |
| State of Kansas | County, | Sedgwick | | , ss. | | | |
| Craig Caulk | | | | (Employee of | Operator) or (Operator) | on above-described well, being first du | |
| sworn on oath, says: That same are true and corre | | facts statemen | ts, and matte | rs herein contain | ned, and the log of the | above-described well is as filed, and the | |
| | (| (Signature) | nap | | _aul | | |
| TRAK. PHI | LLIPS of Kansas SUBSCRIBED and S | (Address) P.(| D. Box 783 | 186 Wichita | a, KS 67278-3188 April | 20 07 | |
| DEBRUPUDIC STATE | his | Z B | . 00 | day or _ | | 5/4/07 | |
| Appl. Expires | 1133 | Notary Publ | lic | Му | Commission Expires: | RECEIVED | |
| | Mail to: KCC - Con | servation Div | ision 130 C | . Market - Poo | m 2078, Wichita, Kan | KANSAS CORPORATION COMMISSI | |
| | 13. 1.130 · Oolik | - 3 | 100 0 | uiver - 1700 | 2010, Wichila, Nan | APR 1 9 2007 | |
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CONSERVATION DIVISION WICHITA, KS