Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: RITCHIE EXPLORATION, INC.					API Number: 15	- 179-21172-0000	
Address: P.O. Box 783188 Wichita, KS 67278-3188					Lease Name: Dickman Farms		
Phone: (316) 691 -9500 Operator License #: 4767					Well Number: #1	KCC PKT 4/24/10 PER REPORTS IQ): approx - NE - SE - NE	
D 0 A					165 n 4 135 W	OF approx - NE - SE - NE	
Type of Well: D&A (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)					1485 East from	North / South Section Line	
The plugging proposal was approved on: 4/17/07 (Date)					1485 Feet from ✓ North / South Section Line 465 Feet from ✓ East / West Section Line		
_{by:} David Wann			(KCC Distric	t Agent's Name)		S. R. 30 East West	
Is ACO-1 filed? Yes					County: Sheridan		
Producing Formation(s): List All (if needed attach another sheet)					Date Well Completed: 4/17/07		
Depth to Top: Bottom: T.D					Plugging Commenced: 4/17/07		
Depth to Top: Bottom: T.D					Plugging Completed: 4/17/07		
Depth to Top: Bottom: T.D							
Show depth and thickness	ss of all water, oil and	gas formations.					
Oil, Gas or Water Records Casing Record				(Surface Conductor & Production)			
Formation	Content	From	То	Size	Put In	Pulled Out	
Surface		0	220	8-5/8	5 jts.	0	
40 sacks; 4th plug	g set at 40' with 1	0 sacks; 15	sacks in t			sacks; 3rd plug set at 270' with nouse hole. Total 200 sacks.	
by: Allied Cementin	g, Plug Down 6:30	a.m. on 4/1	7/07.				
Name of Plugging Contractor: Murfin Drilling Company, Inc.					License #: 30606		
Address: 250 N. Wa	ater St., Suite 30	00 Wichita	a, KS 672				
Name of Party Responsit	ole for Plugging Fees:_	Ritchie Exp	oloration,	Inc.			
State of Kansas	County	Sedgwic	k	, ss.			
Craig Caulk	•				f On and an (On and a)		
sworn on oath, says: Tha	at I have knowledge of the st., so help me God.	the facts statem	ents, and matt	ers herein contai		on above-described well, being first duly above described well is as filed, and the	
		(Signature)	4	1/1/	and		
		(Address) F	O. Box 78:	3188 Wichita	a, KS 67278-3188	/	
DEBRAY State of Notary Expires	IPS (ansas (BSCRIBED an	d SWORN TO	pefore the this	18th day of	April	, 20 07	
DEBRAK State of	Ale	by X Notary Po	The L	M ₃	y Commission Expires:	KANSAS CORPORATION COMMISSION	
Notary Dires 7	Mail to: KCC - C	Conservation D	ivision 130 9	S Market - Poo	om 2078 Wishits Kan	sas 67202APR 1 9 2007	
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CONSERVATION DIVISION WICHITA, KS