

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Ritchie Exploration, Inc.
Address: P.O. Box 783188 Wichita, KS 67278-3188
Phone: (316) 691-9500 Operator License #: 4767
Type of Well: D & A Docket #: _____
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)
The plugging proposal was approved on: 4/18/07 (Date)
by: Marvin Mills (KCC District Agent's Name)
Is ACO-1 filed? Yes No If not, is well log attached? Yes No
Producing Formation(s): List All (If needed attach another sheet)

API Number: 15 - 193-20720-0000
Lease Name: Harrison
Well Number: #1
Spot Location (QQQQ): approx - W/2 - NW - SW
70N + 150' E of
2050 Feet from North / South Section Line
480 Feet from East / West Section Line
Sec. 23 Twp. 10 S. R. 32 East West
County: Thomas
Date Well Completed: 4/18/07
Plugging Commenced: 4/18/07
Plugging Completed: 4/18/07

KCCPKT
4/24/07
per RBPMs

Show depth and thickness of all water, oil and gas formations.

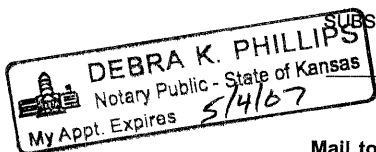
Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
Surface		0	309	8-5/8	7 jts.	0

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

1st Plug set at 2616' with 25 sacks of 60/40 poz, 6% gel, 2% cc; 2nd plug set at 1760' with 100 sacks; 3rd plug set at 360' with 40 sacks; 4th plug set at 40' with 10 sacks; 15 sacks in the rat hole and 10 sacks in mouse hole. Total 200 sacks.
by: Allied Cementing, Plug Down 7:30 a.m. on 4/18/07.

Name of Plugging Contractor: Murfin Drilling Company, Inc. License #: 30606
Address: 250 N. Water St., Suite 300 Wichita, KS 67202
Name of Party Responsible for Plugging Fees: Ritchie Exploration, Inc.
State of Kansas County, Sedgwick, ss.

Craig Caulk (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above described well is as filed, and the same are true and correct, so help me God.
(Signature) _____
(Address) P.O. Box 783188 Wichita, KS 67278-3188



SUBSCRIBED and SWORN TO before me this 18th day of April, 20 07

Notary Public My Commission Expires: 5/4/07

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202
RECEIVED
KANSAS CORPORATION COMMISSION
APR 19 2007
CONSERVATION DIVISION
WICHITA, KS

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