**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING RECORD**

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| Lease Operator:_Hess Oil Company  |  |   |                                    |                             | API Number: <b>15 -</b> 135-24,615-00-00   |   |
|---|--|---|------------------------------------|-----------------------------|--|---|
| Address: P. O. Box 1009, McPherson, KS 67460  |  |   |                                    |                             | Lease Name:  |   |
| Phone: (620 ) 241 -4640 Operator License #: 5663  |  |   |                                    |                             | Well Number:   |   |
| Type of Well:  (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  Operator Enerse #.  Docket #:  (If SWD or ENHR) |  |   |                                    |                             | Spot Location (QQQQ): Appx - S2 - S2 - NE  2290 Feet from North / South Section Line |   |
| The plugging proposal was approved on:(Date)  |  |   |                                    |                             | 1200   | East / West Section Line  |
| by: (KCC District Agent's Name)   |  |   |                                    |                             | Sec. 17 Twp. 17 S. R. 22 ☐ East  West  |   |
| Is ACO-1 filed? Yes No If not, is well log attached? Yes No   |  |   |                                    |                             | County: Ness   |   |
| Producing Formation(s): List All (If needed attach another sheet)   |  |   |                                    |                             | Date Well Completed:   |   |
| Depth to Top: Bottom: T.D.  |  |   |                                    |                             | Plugging Commenced:  |   |
| Depth to Top: Bottom: T.D.  |  |   |                                    | Plugging Completed: 3/14/07 |  |   |
| Depth to Top: Bottom: T.D '   |  |   |                                    |                             |  |   |
| Show depth and thickness of   | f all water, oil and gas                         | formations.                                 |                                    |                             |  |   |
| Oil, Gas or Water Records Casing Record (S  |  |   |                                    |                             | Surface Conductor & Production)  |   |
| Formation   | Content  | From  | То                                 | Size                        | Put In   | Pulled Out  |
| surface   |  | 204'  | 0'                                 | 8-5/8"                      | 204'   | none  |
|   |  |   |                                    |                             |  |   |
|   |  |   |                                    |                             |  |   |
|   |  |   |                                    |                             |  |   |
|   |  |   |                                    |                             |  |   |
| Plugged hole w/275 sx 60<br>20 sx @ 60', 15 sx RF   | gs were used, state the<br>/40 pozmix, 6% gel, ′ | character o                                 | f same depth pl<br>per sack as fol | aced from (bott             | tom), to (top) for each plug   |   |
|   |  |   |                                    |                             |  | RECEIVED  |
| Name of Plugging Contractor   | Mallard JV, Inc.                                 |   |                                    |                             | License #: 4958  | KANSAS CORPORATION COMMISSION   |
| Address: P. O. Box 1009, McPherson, KS 67460  |  |   |                                    |                             | LIOUTIOU II.   | APR 1 7 2007  |
| Name of Party Responsible for Plugging Fees: Hess Oil Company   |  |   |                                    |                             |  | CONSERVATION DIVISION   |
| State of Kansas   |  | McPherso                                    |                                    | , ss.                       |  | WICHITA, KS   |
| Bryan Hess, President   |  |   |                                    | /F                          | f O  |   |
| sworn on oath, says: That I is same are true and correct, so  | o help me God.                                   |   | ents, and matte                    |                             | , , , , ,  | n above-described well, being first duly<br>ove-described well is as filed, and the |
|   |  | (Signature) _<br>(Address) _ <mark>S</mark> | ame                                | ///                         |  |   |
|   | SUBSCRIBED and S                                 | WORN TO F                                   | efore me this                      | 16th day of                 | April  |   |
|   | Carse A. 7                                       | Leckel<br>Notary Pi                         | ublic                              |                             | / Commission Expires:  | STATE OF KANSAS  Carol A. Nickel  My Appt Expires 6-1-09                            |

