STATE OF KANSA	S		Well Plugging	Well Plugging Record			15-115-20472 - 0 0 - 0 0			
STATE CORPORATION COMMISSION			K.A.R82-	K.A.R82-3-117		LEASE NAME		Ratzlaff Kcc		
130 S. Market, Roo					WELL NUM	1BER	31-2 D		579107	
Wichita, Kansas 67	202	TYPE OR F							per cp2/3	
		NOTICE: Fill out comp	•		400'	_Ft. from	North Line			
		to Cons. Div. office with	nin 30 days.		1900'	_Ft. from	East Line	of Section		
LEASE OPERATO	R American Fi	nergies Corporation	#5399	SPOT LO	CATION	400' ENL	and 1900' FF	nar	nune Ko	
ADDRESS		et, Suite 710	<u> </u>	Section	31	Town	nshp 18S	Range	TE PKG 570	
CITY, STATE, ZIP	Wichita, KS				County		Marion		······································	
PHONE #	316-263-578						ell Completed	4/23/79	- peral.	
Character of Well	Gas				 Dat		Commenced			
		(Oil, Gas, D&A, SWD,	Input, Water Supply Well)				ng Completed			
The plugging propo	sal was appro	ved on	4/5/07					(da	te)	
by	Mike Wilson	i, Kansas Corporation Co	ommission State Represer	ntative			(KCC Dis	trict Agent'	s Name)	
Is ACO-1 Filed?	0	n file with KCC	If not, is well log atta	ched?	Logs on file	with KCC				
Producing Formation	on(s)	Mississippian	Depth to	Тор	2836	Bottom	2855	T.D.	2910	
Show depth and th	ickness of all v	water, oil and gas format	ions.							
OIL, GAS OR WAT	ER RECORD					CASING	RECORD			
FORMATION		CONTENT	FROM	ТО	SIZE	PUT IN		PULL OUT	Г	
Surface		Water sands	198'	0'	8 5/8" 23#	198'		None		
Production		Gas	Surface	2908'	4 1/2"	2908'		1371.4'		
L		1	 ed, indicating where the m							
4/3/07 4/4/07	Put 125 sx of Cut ring off, of 4 1/2" (13 Ran drift - hi	of sand down hole with w unpacked head, pulled s 71.40'). Ran in 9 jts of 2 it cement @ 85'. Ran 3	es, 2 X 2 1/2 X 3' pump. Relater - let settle. Ran baile slips and tightened casing. ". Pumped 6 yards of certs - pumped 3 yards of certs - pumped 3 yards of certs - pumped 6 yards of certs - pumped 8 yards of certs - pumped 9 yards - pumped 9 yards of certs - pumped 9 yards	r and hit @ 2 Applied jac nent. Pulled	2785'. Spotted cks and stretch I tubing.	2 bailers	of cement on t	op. out 35 jts		
Address	155 North M	larket, #710	City: Wichita Stat	e: <u>Kansas</u>	Zip	67202				
NAME OF PARTY	RESPONSIBL	E FOR PLUGGING FEI	ES:	American	Energies Corp	oration		(Op	erator)	
STATE OF	KANSAS	_COUNTY OF	Sedgwick ,ss.							
Alan L. DeGood, Pr	recident		(Employee of Or	or or /0	stan) of all-	المعاشمة				
duly sworn on oath the above describe	says: That I	that the same are true a	(Employee of Operat acts, statements, and mat nd correct, so help me Go	ters herein c	ontained and t	he log of	weii, being tirst			
(Signature)	***************************************	(Alan L. Degood, Presi	dent, American Energies (Corporation)						
(Address)	-	155 North Market, Suite	∋ 710	Cit	ty: Wichita	_ Si	tate: <u>Kansas</u>	Zip <u>672</u>	:02	
	SUBSCRIBE	ED AND SWORN TO me	this 2nd	day of	May	_2007				
My Appt. Exp	MELINDA S. Notary Public • S ires	8	Mel	line	, D,	*CV	Roin			

My Commission Expires:

3/12/08

RECEIVED KANSAS CORPORATION COMMISSION

Form CP-4

Revised 12-92

MAY 0 7 2007

Melinda S. Wooten, Notary Public

CONSERVATION DIVISION WICHITA, KS



Total Due

WICHITA, KS

PULLING UNIT #2

AMERICAN ENERGIES CORP. P O BOX 516, 136 N MAIN **CANTON, KS. 67428**

	CANTON, KS. 67428							PHONE; 620-628-4424 FAX: 620-628-4435								
						عيا		DATE JOB (OMPL	ETED:	<u> </u>	2	-07			,
COU	ΥΤΥ <u></u>	Mal	<u>wo</u>	RK PER	REORM			Acidizing Sque	Fra eze Job				orating \	Vell		
Pump New:_			built		_Size o	of pump_		Rod Fart: Rod Break-Nu		Type o	of Rep wn	lace	nent_ Kin	d of Br	eak	
Tubir Tubing Replac			r of Jts	Down_	or Use	K ed	ind of Brea	k	Size &	Type (of Rep	lacer	nent			
	alna V		Num Num Num Num Total	ber of S ber of S ber of S ber of S Number	acks cei acks cei acks cei acks cei	ment at ment at			feet feet feet feet	Ticket Cemer Date P	numbe ting Co lugging	r: ompa j Con	ny: npleted: ent:		PERSONAL PROPERTY AND ADMINISTRATION OF THE	
Jescul	DIION DI	L.	renor	mea:	0			TALL . 1 11	~ 3/		1-	sL 14	. l	- 1/4	121/3	1.30
R			£.	27/	~	770		10HW/11		1 50		<u> </u>	9 1000	<u> </u>		
Joints	Feet	Size		P	ulled fi	om Well	•	Equipment	Jointe	Feet	Sizo			Run in	Wall	
,00,1110			T		<u> </u>	DIII WOII		Packer	GUIIIG	. Leái	CHER			Null III	Well.	
								Anchor								,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
.,			 					Polished Rod Rods								
			 					Rods		***************************************					···	
			2'	4'	6'	8'	10'	Rod Subs				2'	4'	6'	8'	10'
- 23			ļ		·········			Pump								
	\		2'	4'	6'	8'	10'	Tubing Tubing Subs				2'	4' .	6'	8'	10'
			<u> </u>					Barrel				_			<u> </u>	- 10
_ :]			L					Mud Anchor								
••					Serv	ices		Hours	P	er Hour				Amo	<u>unt</u>	
							ower Tools				50.00			'5 · º		
					R		- Per hour				50.00		KADLS		3EIVE	
							ervisor time ial Transfer	9.5			30.00	Ф		Aautie(MAIJON C	OMMISSION
							Swab Cups					\$		MAY	7 200	17
			1			_	15.		Sales T			\$		A. A		
igne	Date: 4-(- o				<u>~</u> 7	7 Total Due			\$	CO	NSERVA	TION DIVIS	NOM			
		•					ċ.				•			WICE	ITA, KS	

Dan Catoloff I Niv

"Transit Mixed Concrete

BUILDERS CONCRETE AND SUPPLY, INC.

505 W 1st, P Ø Box 225 Newton, KS 67114

Phone (316) 283-4540

Meck# Place3

We cannot be held responsible for damage cased by our ruck when delivering material beyond the curb line. Not responsible for duality of concrete if wateris added by pure ruse.

CAUTION: Freshly inixed cement impray, ground concern

may cause skin infallion. Avoid direct contact where possible and wash exposed skin areas promptly with water all any certentitious material gets into the eye, raise of medicate and repeatedly with water and set prompt medical attention.

EXTRA CHARGE FOR EXCESS UNLOADING

SIGN HERE

BECEIVED ALL MATERIAL IN GOOD CONDITION:

3949

FLANT MIX NO CITIZEN YARDS TRUCK	5	TIME DATE 4.3.0	TICKET NO
	NERY ADDRESS	CUST PO NO	
SEUMP DESCRIPTION	YARDS ORDERE	NOTES 4/6 D. WARDS DELIVERED LOS	DS OFLIVERED:
QUANTITY QUANTITY	TTEM:	PRICE .	/ AMOUNT
3 Officett Grout Per		186.00 35.00	552 (st
1 Kurl Sur Charge		Ç 60	6 04
This concrete is designed in accordance with ACI standards. Mix 17	All claims and returned goods must be accom-	partied by this foll. All: MDSE	
strangths noted on orders/invoices indicate cylinder strengths of previous mixes, dured in labs or approved curing conditions whose stimps.	accounts due and payable 10th of following mont in 30 days, leterest charge // 1294 per month (A Bare 18%)	1. All accounts not paid	377 (60 37 7
	Ymi I NATO	AN AN TOTAL JAMT DUE	637 37

Mindy

RECEIVED KANSAS CORPORATION COMMISSION

MAY 0 7 2007

CONSERVATION DIVISION WICHITA, KS

Dan Catalos

"Transit Mixed Concrete"

BUILDERS CONCRETE AND SUPPLY, INC.

505 W. 1st, P.O. Box 225 Newton, KS 67114

Phone (316) 283-4540

check#11de3

IMPORTAN

We cannot be held responsible for damage eaused by our fluc when delivering material beyond the surb-line. Not respons to far quality of concrete if water is added by burchases.

CAUTION: Freshly mixed cement, moder, group or conclete may cause skin unitation? Avoid direct contact where possible and wash exposed skin a eas promptly with water.

EXTRA CHARGE FOR EXCESS UNLOADING
TIME

SIGN HERE

RECEIVED ALL MATERIAL IN GOOD CONDITION

3948

PLANT MIX	NO. VARDS. LESTICATURE LA	TRUCK	TEMPERATURE	IME 3) = DATE +	TICKET NO.
OFFICE AND ADDRESS OF THE PARTY		DELIVERY ADDR	iess DAN 8 Z	6614	GUST, PO NO.	
		- 2 Xi s			NOTES A/D	
SLUMP	DESCRIPTION:	GROUT.	YARD	A CORDERD S	nos delivened	OADS DELIVERED
QUANTITY		ITEM			PRICE.	AMOUNT
6.6	DIL WELL GARD	ut Per Co	STOMER	CALL IN	18620	1117 20
	5,0505				6-4	b = b = bc
1	FUEL SURDIA	166				
	in.	,			(1) (1) (1) (1) (1) (1) (1) (1) (1) (1)	
	SA, 1.	$\Delta \omega \omega$				
strenaths noted	is designed in accordance with ACI sta d on orders/invoices indicate cylinder stren	gths of previ- accounts due	and payable 10th of fo	t be accompanied by this to lowing month. All accounts in	otpaid TOTAL	1123 20
does not excee	ed in labs or approved curing conditions d 4". These cylinders were prepared/teste y water added to this design will be at pur	by qualified Rate 18%.)	nerest charge 1, 1/2%.	oermontii (An Ahnual Perce	SALES TAX	70 70
					TOTAL AMT. DUE	1193 90
Extra water	added	Gals				

RECEIVED KANSAS CORPORATION COMMISSION

MAY .. 7 2007

CONSERVATION DIVISION WICHITA, KS