**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division

## **WELL PLUGGING RECORD**

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: John O. Farmer, Inc.					API Number: 15 - 065-23282-00-00		
Address: PO Box 352 - Russell, Kansas 67665					Lease Name:	Ryan	KEE PET 579/07
Phone: (785) 483 - 3144 Operator License #: 5135					Well Number:	1	per arbidins
Type of Well: D & A					70'n + /3∂ Spot Location	iwof n (QQQQ):_A	
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  Docket #:							
The plugging proposal was approved on: 3/13/07 (Date)					2240 Feet from North / South Section Line 1520 Feet from East / West Section Line		
by: David Wann (KCC District Agent's Name)					Sec. 6 Twp. 9 S. R. 21 East V West		
Is ACO-1 filed? Yes No If not, is well log attached? Yes No					Sec. Gra		. R. East V West
Producing Formation(s): List		Ü		¥	County:	3/1	3/07
Depth to Top: Bottom: T.D					Date Well Completed: 3/13/07		
	Bottom: T.D.			Plugging Commenced: 3/14/07			
Depth to Top: B					Plugging Completed: 3/14/07		
Show depth and thickness		formations.		2			
Oil, Gas or Water Records  Formation Content		From To Size			(Surface Conductor & Production)  Put In Pulled Out		
		Surface	208'	8 5/8 "	208 '		
		Juliace	200	0 3/0	200	11	one
hole. If cement or other p	lugs were used, state the nced on 3/14/07 @	character of s 8:15 am	ame depth pl	aced from (bott 3733', 25	sx @ 1710	each plug set.	930', 40 sx @ 250',
job was completed							
	•			<u> </u>		WYMAN.	RECEIVED
	NAME III			77800	****		AS CORPORATION COMMISSION
Name of Plugging Contrac					License	#: <u>33575</u>	MAY 0 8 2007
Address: PO Box 3	<u>07 -WaKeeney</u>	/, Kansa	s 67672		April 1995		
Name of Party Responsible for Plugging Fees: John O. Farmer, Inc						1	CONSERVATION DIVISION WICHITA, KS
State of Kansas		Russell		, ss.			
John O. Fa	rmer TTT						
		facts statemen	ts. and matter	(Employee of s herein contai	f Operator) or (Operator)	perator) on abo	ove-described well, being first duly described well is as filed, and the
same are true and correct,			0 A -	7	-hr	of the above-	described well is as filed, and the
	(	Signature)	40.0	ame	#		
	(	_			II, Presio ssell, KS		
	· ·						
	SUBSCRIBED and S	WORN TO before $m{L}$	ore me this	/ LII day of _	1	May	, 20 07
	Mangare	Notary Publ	fehult ic	<b>火</b> My	Commission Exp	oires:	NOTARY PUBLIC - State of Kansas

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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