

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-065-22,135 ~~0000~~ (of this well) 6/86  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Hupfer Oil & Gas OPERATORS LICENSE NO. 5407

ADDRESS 3711 Country Lane, Hays, KS 67601 PHONE # (913) 628-8666

LEASE (FARM) Scott WELL NO. 1 WELL LOCATION NE-SW-SE COUNTY Graham

SEC. 3 TWP. 9S RGE. 21  or  TOTAL DEPTH 3750 PLUG BACK TD 3600

Check One:

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8 SET AT 266 CEMENTED WITH 175 SACKS

CASING SIZE 5-1/2 SET AT 3748 CEMENTED WITH 125 SACKS

PERFORATED AT 3661 to 3671 & 3642 to 3645, Arbuckle, 3385 to 3388, Lansing  
Bridge Plug @ 3600

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL This well is 2 staged, therefore,

5 1/2" casing will remain in the hole. Top of Arbuckle is @ 3634 but a bridge plug

@ 3600 ft. has the Arbuckle isolated. Only perforations are in the Lansing @  
3385 to 3388. (If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN March, 1986

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dennis D. Hupfer PHONE # (913) 628-8666

ADDRESS 3711 Country Lane, Hays, KS 67601

PLUGGING CONTRACTOR Allied Cementing Co., Inc. LICENSE NO. \_\_\_\_\_

ADDRESS Plainville, KS PHONE # (913) 434-2812

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: \_\_\_\_\_

STATE CORPORATION COMMISSION

2/7/86  
FEB 7 1986

(Operator or Agent)  
Dennis D. Hupfer

DATE: \_\_\_\_\_

CONSERVATION DIVISION  
Wichita, Kansas

Feb. 3, 1986

(6)



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAY 7 1986

EXPIRES

February 7, 1986

WELL PLUGGING NOTICE

Scott #1  
NE SW SE  
Sec. 3-9S-21W  
Graham County

Hupfer Oil & Gas  
3711 Country Lane  
Hays, KS 67601

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*William R. Bryson*

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).