

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12-4-81  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API NUMBER 15-065-21728-0000 (of this well)  
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER John Roy Evans (# 7030)  
405 4th  
ADDRESS Claflin, Kansas, 67525 PHONE # (316)-587-3565

LEASE (FARM NAME) Shelton WELL NO. 1

WELL LOCATION SE SE SW SEC. 4 TWP. 9S RGE. 21W (~~East~~)(West) X

COUNTY Graham TOTAL DEPTH 3770' FIELD NAME \_\_\_\_\_

OIL WELL  GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A \_\_\_\_\_

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes ACO-1 filed? \_\_\_\_\_  
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

John Roy Evans ADDRESS Claflin, Kansas  
PHONE # (316)-587-3565

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050  
ADDRESS Box 347 Chase, Kansas, 67524 PHONE # (316)-938-2457

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME John Roy Evans  
405 4th  
ADDRESS Claflin, Kansas, 67525 PHONE # (316)-587-3565

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

RECEIVED  
STATE CORPORATION COMMISSION  
RECEIVED  
STATE CORPORATION COMMISSION  
8/8/83  
AUG 08 1983  
CONSERVATION DIVISION  
WICHITA, KANSAS

SIGNED: [Signature]  
Applicant for Acting Agent

DATE: 8-1-83

State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
R. C. (PETE) LOUX  
PHILLIP R. DICK  
JUDITH McCONNELL  
BRIAN J. MOLINE

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 16 1983

EXPIRES

August 16, 1983

WELL PLUGGING NOTICE

Shelton #1  
SE SE SW SEC. 4-9-21W  
Graham Co., Ks.  
3770'  
Kelso Casing Pulling

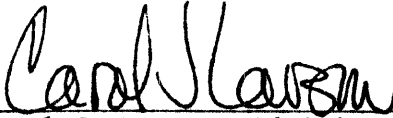
John Roy Evans  
405 4th  
Claflin, Ks. 67525

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

  
Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to  
KCC/KDHE Dist. #6, 1014 Cody, Hays, Ks. 676601, 913-628-1200  
seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #6