STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM File One Copy

National Cooperative			* * * * * * * * * * * * * * * * * * * *	*
Lease Owner Refinery Association (Applicant)	Address_30	5 fule bui.	lding, Wich	ita, Kansas
Lease (Farm Name) A.Z. CARSON		W	ell No.	1
Well Location NW SW NW	Sec. <u>6</u> To	vp. <u>95</u> Rge	. 21W (E/)_	(W)
County Graham	Field Name	(if any)	ktypikkinint fysikanij italia, riijkų skypefjarskinis initi envirjanoja	odyn Odrobuny. Parada April III dawlada y y y paga go
Total Depth 3830	Oil	Gas	Dry Ho	le_X
Was well log filed with application?	No If not	t, explain:		
Will File When Available from Contr	actor.			
	K. P. di way- Main termenende diplomban perspeter i dent petitole ya no magazi est majari est majari est majar	n yell digen link and and y suplicions. In the displaces to major as equipments we fin spiller	and the second s	Adamining Album (1997) and the parties of the parti
Date and hour plugging is desired to be	egin At Once	a bilandidiriya istori i birin waki a dibila agalar a waka iyo waka a	Medican broken stransford, in state with women upon a stransformed statement absolute residence	ilika terakila dalam rediam, kecama kilangigian a kecama kappun dilama selektra k
Plugging of the well will be done in ac		the Rules	ard Reculat:	ions of
the State Corporation Commission.				TO 110 OT
		1 2 1	.	
Name of the person on the lease in char		Wards Charles State of State o	ran and and principles of the an Edition State of the sta	
	Address_%NC	RA, Box 6,	Great Bend,	, Kansas
Plugging Contractor Murfin Drilling Co	mpany	n) dan memopo mentakkin ann anu uga (kunana yang) kuma nganan		
Plugging Contractor's License No		1 - 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	, vo	
Address 617 Union Center Building, W	ichita, Kansas			A Company of the Comp
Invoice covering assessment for pluggin	ng this well sh	ould be se	nt to NCRA	
	Address 305	Rule Build	ling, Wichit	a, Kansas
and payment will be guaranteed by appli			and the second s	in the control of the
	- A	18		
CONTRACTOR OF THE STATE OF THE	Appl	icant or Ac	cting Agent	He havitethermoutischer voor volgten meliteit sectuar terreier dijvingstenten
corposition commission	C.R.	S _{ears}		
NOV 1 9 1957	Date Nove	mber 18, 19	57	Ф нару Афинтерију (поку Алексија поки поки поку поку поку поку поку поку поку поку
ONSERVATION DIVISION PLUGGING	north annual continuous annual			

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Wichita, Kansas

STATE OF KANSAS
State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas
November 19, 1957

Well No. Lease Description County File No.

A. A. Careon
W. Sw. W. G-2-elw
Greitag
62-13

Notional Cooperative Refinery Assin. 305 Rule Building W chita, Wanses

inclessin

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Petty, Box 326, Mays, Agrees Pr. 1992.

Very truly yours,

Director of Conservation Division

CCS

District Plugging Supervisor