

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

15-065-01354-00-00  
FORM CP-1  
Rev. 03/92

4/20/98

RECEIVED  
**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 9-11-53 (Identifier number of this well) This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Bowman Oil Company KCC LICENSE # 6931 6/98  
(owner/company name) (operator's)

ADDRESS 805 Codell Road CITY Codell

STATE Kansas ZIP CODE 67663 CONTACT PHONE # (785) 434-2286

LEASE Cooley WELL# 1 SEC. 7 T. 9 R. 21 (East/West)

SW - SE - SW - SPOT LOCATION/QQQQ COUNTY Graham

330 FEET (in exact footage) FROM S/XX (circle one) LINE OF SECTION (NOT Lease Line)

1650 FEET (in exact footage) FROM E/XXX (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL XX GAS WELL      D&A      SWD/ENHR WELL      DOCKET#     

CONDUCTOR CASING SIZE      SET AT      CEMENTED WITH      SACKS

SURFACE CASING SIZE 8 5/8 SET AT 162 CEMENTED WITH 125 SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 3826 CEMENTED WITH 125 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: LKC 3699-13 Arb 3824-27

ELEVATION 2314 T.D. 3827 PSTD      ANHYDRITE DEPTH 1801  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD X POOR      CASING LEAK      JUNK IN HOLE     

PROPOSED METHOD OF PLUGGING will cement well according to KCC Dist.#4 instructions

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes

If not explain why?     

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Paul Bowman PHONE# (785) 434-2286

ADDRESS 805 Codell Road City/State Codell, KS 67663

PLUGGING CONTRACTOR Allied Cementing Inc KCC LICENSE #       
(company name) (contractor's)

ADDRESS Russell, KS 67665 PHONE # (785) 483-2627

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) April 20, 1998

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 4/17/98 AUTHORIZED OPERATOR/AGENT: Paul Bowman  
(signature)

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STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 Colorado Derby Building  
 Wichita, Kansas 67202

WELL PLUGGING RECORD  
 K.A.R.-82-3-117

API NUMBER \_\_\_\_\_

LEASE NAME \_\_\_\_\_

WELL NUMBER \_\_\_\_\_

\_\_\_\_\_ Ft. from S Section Line

\_\_\_\_\_ Ft. from E Section Line

SEC. \_\_\_\_\_ TWP. \_\_\_\_\_ RGE. \_\_\_\_\_ (E) or (W)

COUNTY \_\_\_\_\_

Date Well Completed \_\_\_\_\_

Plugging Commenced \_\_\_\_\_

Plugging Completed \_\_\_\_\_

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

LEASE OPERATOR \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE#( ) \_\_\_\_\_ OPERATORS LICENSE NO. \_\_\_\_\_

Character of Well \_\_\_\_\_

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on \_\_\_\_\_ (date)

by \_\_\_\_\_ (KCC District Agent's Name).

Is ACO-1 filed? \_\_\_\_\_ If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.O. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set

Name of Plugging Contractor \_\_\_\_\_ License No. \_\_\_\_\_

Address \_\_\_\_\_

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: \_\_\_\_\_

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_, SS.

\_\_\_\_\_, (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.

(Signature) \_\_\_\_\_

(Address) \_\_\_\_\_

SUBSCRIBED AND SWORN TO before me this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

\_\_\_\_\_, Notary Public

My Commission Expires:

USE ONLY ONE SIDE OF EACH FORM

STATE OF KANSAS  
 KANSAS CORPORATION COMMISSION  
 CONSERVATION DIVISION  
 130 South Market - Room 2078  
 Wichita, Kansas 67202

FORM CP-1 (3/92)

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(owner/company name) (operator's)

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STATE Ks ZIP CODE 67663 CONTACT PHONE # 913 434-2202

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SW-SE-SW SPOT LOCATION/0000 COUNTY Graham

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Paul Bowman PHONE# 913 434-2202

ADDRESS 805 Codell Road City/State Codell, Ks 67663

PLUGGING CONTRACTOR Allied Cementing, Inc. KCC LICENSE #   
(company name) (contractor's)

ADDRESS Russell, Ks 67665 PHONE # 913 483-2627

PROPOSED DATE AND HOUR OF PLUGGING (If known?) 12-16-96

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 12/9/96 AUTHORIZED OPERATOR/AGENT: Louis D. Bowma  
(signature)

14 C-G DRILLING & D.G. HANSEN #1 COOLEY 7-9-21W SW SE SW  
 Contr. C-G DRILLING COMPANY GRAHAM County  
23140F  
 E 2317 RBComm 7-27-53 Comp. 9-11-53 IP 265 BOPD

Tops	Depth	Datum	Casing
			8" 162
HEEB	3480	-1163	5" 3826
TOP	3505	-1188	
LANS	3520	-1203	
B/KC	3736	-1419	
ARB	3824	-1507	

DST 3699-3713/1 HR,  
 155' H OCM, BHP  
 1175#  
 CO 3827: SWB 10 BOPH  
 NATL  
 MOREL POOL



## Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Susan M. Seltsam, Commissioner Cynthia L. Claus, Commissioner

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

April 27, 1998

Bowman Oil Company  
805 Codell Road  
Codell KS 67663

Cooley #1  
API 15-N/A  
330 FSL 1650 FEL  
Sec. 7-09S-21W  
Graham County

Dear Paul Bowman,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

District: #4  
2301 E 13th  
Hays KS 67601  
(913) 628-1200