STATE OF KANSAS STATE CORPORATION COMMISSION 200, Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER\_ 15-163-23217 - 00-06

	LEASE	E NAME	Childs		
	WELL	NUMBER	1-26		
TYPE OR PRINT	MELL	HOMBEN			
CE: Fill out completely	2210		4	contion	1 1

		TYPE OR PRINT				WELL NUMBER			
	and	NOTICE: Fill out completely and return to Cons. Div.			3310 Ft. from S Section Line				
	of	fice with	in 30	days.	1640 Ft. from E Section Line				
EASE OPERATOR Murfin Dr	SEC. 26 TWP. 9S RGE. 20W (E) or (W)  COUNTY Rooks								
ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202									
phone#( ) 267-3241. Operators License No. 30606					Date Wel	l Completed	2/3/93		
					Plugging	Commenced	2/3/93		
Character of Well $N = \frac{D \& A}{M}$ (Oil, Gas, D&A, SWD, Input, Water Supply Well)					Plugging Compl	Completed	2/3/93		
The plugging proposal wa	u.,	- n							
The plugging proposal wa	s approved (	011			(KCC	District A	gent's Name).		
оу			1	++-abad?					
Is ACO-1 filed? yes	If not,	is well	log a	TTached:	D - 4-4 -	_ т	n		
Producing Formation		Depth	to To	op	Вотто	·M ·	U •		
Show depth and thickness	of all wat	er, oil a	nd ga	s formatio	ons.				
OIL, GAS OR WATER RECOR	RDS			C	ASING RECOF	RD			
Formation Conte		From	То	Size	Put in	Pulled out	The same of the sa		
		_		8 5/8	277				
Describe in detail, the placed and the method	manner in wh or methods u	ich the w	ell w trodu	as plugge cing it i	d, indicat	ing where the le. If cemen	ie mud fluid w		
were used, state the	character o	of same a	110 06	spin piac			(penalar		
Plug w/25 sx 3752';	25 sx 1705'	; 100 sx	1030'	; 40 sx 3	25 <b>';</b> 10 sx	40 <b>';</b> 15 sx	RH.		
.IC 2:30 p.m. 2/3/93									
(If addition							30606		
Name of Plugging Contra	ctorMurfir	n Drilling	g Co.,	, Inc.		License No.	RECEIVED		
250 N. Water,	Suite 300; V	Vichita, K	(S 67	/202		STATE COR	PORATION COMMISSION		
NAME OF PARTY RESPONSIB	LE FOR PLUGO	GING FEES:	. Mui	cfin Drill	ing Co., I	nc. $\propto$	5 1 6 1995		
STATE OF Kansas	(					, \$5.	VATION DIVISION		
Larry M. Jack, Prod	uction Manas	ger		(	Employee o	f Operatown	hitar Kansterator)		
above-described well, b statements, and matter		11	n on d	oath, says he log of	: That I h the above <sub>7</sub>	ave knowled Described w	ell as filed to		
the same are true and c	orrect, so	help me Go	20.4	(Signature	7	my M	Gacl		
A KERRAN REDING	STON			(Address)	Wichi	ta, KS	7.		
MOTARY PUBL	5	ORN TO be			/ 15 day	of Vebrua	,19 <u>93</u>		
My Appt. Exs. UB 2 OF	*++ALEN WIND 2M	OWN TO DE	1016	i / .		Killin	<del></del>		

Notary Public Kerran/Redington

2/6/94 My Commission Expires:\_

Form CP-4 Revised 05-88