| STATE CORPORATION   | K.A.R82-3-117  |  |  | 15-  | -163-01734-00-00<br>API NUMBER N/A     |                                 |  |  |
|---|--|--|--|--|--|---------------------------------|--|--|
| ,29ປ Colorado Derby Building<br>Wichita, Kansas 67202                               |  |  |  |  | LEASE NAME HINKHOUSE                   |                                 |  |  |
| V.  | •  | TYPE OR PRINT  |  |  |  | WELL NUMBER 2                   |  |  |
|   | and retur  | NOTICE: Fill out completely and return to Cons. Div. office within 30 days.  |  |  | SPOT LOCATION C E/2 E/2 SE             |                                 |  |  |
| LEASE OPERATOR Nadel and Gussman  |  |  |  |  |  | SEC. 27 TWP. 9S RGE. 20 KEXX () |  |  |
| ADDRESS 3232 I  | ower Tuls  | ver Tulsa, OK 74103  |  |  |  | COUNTY Rooks                    |  |  |
| ***************************************   | настийствення режимает в навидення в н | , the same and the | ***************************************  | Manual Manual Company of the Company |  | Date Wei                        | Completed  | d <u>1948</u>  |
| PHONE # (918) 583   | ATORS LICE   | RS LICENSE NO. > 5337  |  |  |  | Commenced                       | 1/8/87   |  |
| Character of Well <u>TA'd Oil</u><br>(Oil, Gas, D&A, SWD, Input, Water Supply Well) |  |  |  |  |  | Plugging                        | Completed  | 1/8/87   |
| Did you notify th   | e KCC/KDHE Joint   | District   | Offic  | e prior to   | o pluggi                               | ng this                         | well? <u>ve</u>  | S  |
| Which KCC/KDHE Jo   | int Office did y   | ou notify?   | Di   | .st #6 H   | ays, Kan                               | sas                             |  |  |
| is ACO-1 filed? N   | V/A If no  | t, is well   | log  | attached?_   | yes                                    |                                 |  | emperatur 7 maja paga menintumum darak-trada nu ugu yapung-  |
| Producing formati   | on <u>Arbuckle</u>   | Dept   | h to   | top_3839   | b                                      | 3841<br>38 ottom                | The T.D.   | 3 <del>859</del>   |
| Show depth and th   | ickness of all w   | ater, oil  | and g  | as format  | ions.                                  |                                 | Patricks and State of | The state of the s |
| OIL, GAS OR WATER   |  | CASING RECORD  |  |  |  |                                 |  |  |
| Formation   | Conten   | t From   | To   | Size   | Put in                                 | T P                             | lled out   |  |
| Amburatata  |  |  |  |  |  |                                 | Trea our   |  |
| Arbuckle  | oil  | 3839   | 42<br>55   | 8-5/8"   | 167                                    | none                            |  |  |
|   |  |  | -  | 5-1/2"   | 3848                                   | none                            |  |  |
| Describe in detai<br>the mud fluid was<br>the hole. If cemen<br>depth placed, from  | placed and the<br>nt or other plug   | method or i<br>s were used   | method<br>d stat   | ds used in<br>te. the ch   | introdu                                | icina it                        | into   |  |
| Down 3½" @ 600  | # max.pressure,  | mixed 1 sk   | hu11   | s w/75 sk  | s cement                               | ; shutin                        | at 500#  | *  |
| down_annulus,8  | 3-5/8" csg, at 5   | 500∦ max.pr  | essur  | e, mixed   | 2 sks hu                               | 11s w/80                        | sks cement   |  |
| shutin at 300#<br>Witnessed by s  | state plugger: De  | ennis Hamel  |  |  |  |                                 |  | The state of the s |
| (If add   | ditional descrip   | tion is nec  | cessar   | y, use BA  | CK of th                               | is form.                        | )  | Sand and the state of the state |
| Name of Plugging (<br>Address P.O. Box  | Contractor A11i  | ed Cementi   | no Co  |  |  |                                 |  |  |
|   |  |  | Management and the second and the se |  |  |                                 |  |  |
| STATE OF Oklahom  | ıa   | COUNTY OF  | Tu   | lsa  | ************************************** | . 8 9 -                         | Personal Company of the Company of t |  |

M. R. Taylor (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me to the correct of t

CONSERVATION DIVISION

3232 First National

(Address)

<u>Tulsa, OK 74103</u>

Wichita Kansas SUBSCRIBED AND SWORN TO before me this 15th of January

My Commission expires: 5/11/87

KLC

## 15-163-01734-00-00

## WELL LOG

NADEL AND GUSSMAN Tulsa, Oklahoma

HINKHOUSE No. 2

C E/2 E/2 27-9-20W Rooks County, Kansas

Elevation 2276

CASING 8-5/8" 167' Cx w/130 5-1/2" 3844' Sax

| Formation Surface Clay Shale and shells Shale and shells Sand and shells Shale and shells Shale and shells Shale and shells Anhydrite and shale Anhydrite | Depth 70 730 900 1170 1220 1412 1736 1750 1785 |
|---|--|
| Shale and Lime  | 1960   |
| Red beds<br>Shale and Lime  | 1970   |
| Shale and shells  | 2156<br>2260                                   |
| Shale and Lime  | 2475   |
| Lime  | 2630   |
| Shale and shells  | 2815   |
| Shale and lime shells   | 2880   |
| Lime broken   | 2940   |
| Lime  | 2957   |
| Shale and lime  | 3005   |
| Broken Lime   | 3200   |
| Shale and shells  | 3283 -   |
| Lime and shale  | 3445   |
| Shale and lime broken   |  |
| Lime  | 3776   |
| Conglomerate<br>Chert   | 3780   |
| Lime and chert  | 3802   |
| Conglomerate  | 3823   |
| Lime Arbuckle   | 3841<br>3844                                   |
| TITUO ALDUCKIO  | 3044   |

3/8/14

I hereby certify that the above formations and depths are true and correct as taken from the daily drilling reports of the Hinkhouse No. 2 well.

President - Reserve Prilling Company, Inc.

Subscribed and sworn to before me this 18th day of June, 1948.

My commission expires Novatio3 To 1948

Notary Public, in and for Sedgwick County, State of Kansas

JAN 20 1987

CONSERVATION DIVISION Wichita, Kansas