## , State of Kansas State Corporation Commission

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

## 15-163-04034-00-00

## WELL PLUGGING RECORD

| Conservation Division<br>State Corporation Commission<br>800 Bitting Building<br>Wichita, Kansas   | ***************************************                             | Rooks  | Co117   | nty. Sec. 32   | Twp. 9S Ros  | (E) 20 (W  |
|--|---|--|---|--|--|--|
| NORTH  | Location as "N  | VE/CNW48W4"  | or footage fr   | $_{\rm om\ lines}$ 99  | O'from S   | South & 330  |
|  | Lease Owner   | Continenta<br>K. R. Hi                                 | nkhouse   | O. IF  |  | lines of se  |
|  | Office Address  | Drawer 1   | 267 <b>–</b> I  | onea City  | , Oklahor  | Well No<br>18  |
|  |   | Well (completed as                                     |   |  | Oil C  |  |
|  |   | pleted   |   |  | 6-5<br>6-15  | 19.4   |
|  |   | r plugging filed<br>r plugging approved                |   |  |  | 19 5<br>19 5<br>19 5                                     |
|  | Plugging comm   | r plugging approved                                    |   | *************************  | 7-1  | 19 5   |
|  | Phigging comp   | leted  |   |  | 7-8  | 19.5   |
|  | Reason for ab   | andonment of well                                      |   |  |  | tion has   |
| . [  | ]   | well is abandoned                                      | . date of las   | t production   | 5-26   | 19 5   |
| Locate well correctly on above   | Was permissio   | n obtained from t                                      | he Conserva   | tion Division or   | its agents befor   | e plugging was con                                       |
| Section Plat   | menced?   |  | Tidon   | To4+   |  |  |
| Name of Conservation Agent who su<br>Producing formation Arbuck  | pervised plugging of the  | nis well   | DAGON Botton  |  | otal Danth of W  | 7.11 201.77 m  |
| Show depth and thickness of all water  |   |  | Z DOUGL   | шу.С.4у 1  | otal Depth of W  | ен   |
| OIL, GAS OR WATER RECOR  |   |  |   |  |  | ACCORD DECORDA   |
|  |   |  |   |  | <u> </u>   | ASING RECORD   |
| Formation  | Content   | From   | To  | Size   | Put In   | Pulled Out   |
| Arbuckle lime  | oil   | 3840   | 3845  | 10 3/4"  | 237!   | none   |
|  |   |  |   | 0"   | 38471  | 1212.70'   |
|  |   |  |   |  |  | ***************************************                  |
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|  | pring to tol  |  |   |  |  |  |
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|  |   |  |   | •  |  | ***************************************                  |
|  |   |  |   |  | 7  | ***************************************                  |
|  |   |  |   |  | 35   |  |
|  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                              |  |   | <u> </u>   | <del>(</del>   |  |
|  | ,   |  |   | <u>-</u>   |  |  |
|  |   | *************************                              |   | ,  | E  |  |
|  | ********************************                                    | ************************                               |   |  |  |  |
|  | (If additional  |  |   | ***************************************                          |  |  |
| ame of Plugging Contractorddress   | Forbes Casin  | description is necessary                               | , use BACK of <b>Compan</b>                                       | this sheet)  |  |  |
| ame of Plugging Contractorddress   | Forbes Casin  | description is necessary                               | , use BACK of <b>Compan</b>                                       | this sheet)  |  |  |
| lame of Plugging Contractorddress  | Forbes Casin  | description is necessary                               | , use BACK of <b>Compan</b>                                       | this sheet)  |  |  |
| TATE OF Kansas   | Forbes Casin<br>Great Bend,   | description is necessary  B. Pulling  Kansas  TY OF    | use BACK of Company   | this sheet)  |  |  |
| TATE OF Kansas F. L.   | Great Bend,   | description is necessary  g Pulling  Kansas  TY OF E   | use BACK of Company Company Barton Oyee of own                    | this sheet)  y, ss er) or (newpowor)                             | DENEMOND of the  | above-described wall                                     |
| TATE OF Kansas  F. L. leing first duly sworn on oath, says:  | Great Bend,  COUNDUIN  That I have knowled                          | description is necessary <b>g Pulling Kansas</b> TY OF | use BACK of Company Barton Oyee of owner, and                     | this sheet)  y, ss er) or (newpowor)                             | DENEMOND of the  | above-described well                                     |
| TATE OF Kansas  F. L. ] eing first duly sworn on oath, says: escribed well as filed and that the say   | Great Bend,  COUNDUIN  That I have knowled                          | description is necessary <b>g Pulling Kansas</b> TY OF | use BACK of Company Barton Oyee of own tements, and               | this sheet)  y   | DENEMOND of the  | above-described well                                     |
| TATE OF Kansas  F. L. ] eing first duly sworn on oath, says: escribed well as filed and that the sa  | Great Bend,  COUNDUIN  That I have knowled                          | description is necessary <b>g Pulling Kansas</b> TY OF | use BACK of Company Barton Oyee of own tements, and               | this sheet)  y   | DENEMOND of the  | above-described well                                     |
| TATE OF Kansas  F. L.  eing first duly sworn on oath, says: escribed well as filed and that the sa  RC  -20-54 tate Corp. Comm I   | Great Bend,  COUNDUNN  That I have knowled ame are true and corre   | description is necessary  Repulling  Kansas  TY OF     | arton oyee of own- tements, and                                   | this sheet)  y  , ss er) or (marker)                             | noemations of the contained and the  | above-described well                                     |
| TATE OF Kansas  F. L. leing first duly sworn on oath, says: escribed well as filed and that the second company | Great Bend,  COUNDUIN  That I have knowled ame are true and corre   | description is necessary  g Pulling  Kansas  TY OF     | serton oyee of own tements, and od. wer 161                       | this sheet)  y, ss er) or (warrant) d matters herein             | perators of the contained and t  | above-described well                                     |
| TATE OF Kansas  F. L. ] eing first duly sworn on oath, says: escribed well as filed and that the sa RC -20-54  | Great Bend,  COUNDUIN  That I have knowled ame are true and corre   | description is necessary  g Pulling  Kansas  TY OF     | serton oyee of own tements, and od.  wer 16                       | this sheet)  y  sser) or (wanter)  d matters herein  kansas (Add | contained and the contained an | above-described well<br>he log of the above              |
| TATE OF Kansas  F. L.  eing first duly sworn on oath, says: escribed well as filed and that the sa  RC  -20-54 tate Corp. Comm I  SUBSCRIBED AND SWORN TO before   | COUNDUMN  That I have knowled ame are true and correct the me this. | description is necessary  g Pulling  Kansas  TY OF     | serton oyee of own tements, and od.  wer 16                       | this sheet)  y, ss er) or (warrant) d matters herein             | contained and the contained an | above-described well<br>he log of the above              |
| TATE OF Kansas  F. L.  eing first duly sworn on oath, says: escribed well as filed and that the sa  RC  -20-54 tate Corp. Comm I  SUBSCRIBED AND SWORN TO before   | COUNDUMN  That I have knowled ame are true and correct the me this. | description is necessary g Pulling Kansas  TY OF       | suse BACK of Company Barton Oyee of own tements, and od.  wer 161 | sser) or (MINK) d matters herein l, Kansas (Add                  | ress)  19.55   | above-described well<br>he log of the above              |
| TATE OF Kansas  F. L.  eing first duly sworn on oath, says: escribed well as filed and that the sa  RC  -20-54 tate Corp. Comm I  SUBSCRIBED AND SWORN TO before   | COUNDUMN  That I have knowled ame are true and correct the me this. | description is necessary g Pulling Kansas  TY OF       | serton oyee of own tements, and od.  wer 16                       | this sheet)  y  sser) or (TABLEXX) d matters herein  Kansas (Add | ress)  | above-described well<br>he log of the above-             |
| TATE OF Kansas  F. L. leing first duly sworn on oath, says: escribed well as filed and that the series  RC -20-54 tate Corp. Comm I  | COUNDUMN  That I have knowled ame are true and correct the me this. | description is necessary g Pulling Kansas  TY OF       | suse BACK of Company Barton Oyee of own tements, and od.  wer 161 | this sheet)  y  sser) or (TABLEXX) d matters herein  Kansas (Add | ress)  19.55  M. Wh  | above-described well he log of the above  Notary Public. |

15-163-04034-00-00 PRODUCTION & DRILLING DEPT.

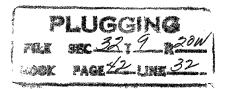
## NEW WELL COMPLETION AND/OR ABANDONMENT RECORD

|     |                                   |   |  |   |  |                               |  |   |                         |  |                    |  | F.E. No  |  |  |  |
|-----|-----------------------------------|---|--|---|--|-------------------------------|--|---|-------------------------|--|--------------------|--|--|--|--|--|
| 1 1 | Dist. West                        | (ansa                                   | <u> </u>   | ield                                    | Pal  | .60                           | The second secon | Le                                      | CISO                    | R. Hin   | khou               | 90   | 7  | Well No  | 1  | ·  |
| 1   | Co <u>ROOKS</u><br>Landing Flange |   | Sto  | te                                      | <u> </u>   | enth M                        | Contract   | From                                    | <u>roes u</u><br>DF 225 | 6 . н.   | PULL<br>plots of N | LN <u>E</u> CO   | oint from Land                                       | P.D.   | *  | ft   |
|     | Date: Spiraded                    |   | 1-54   |   | B  | ellha.                        | Complete   | ed_2                                    |                         |  |                    |  | omi nom ran  |  |  |  |
|     |                                   |   | i constant and the constant  |   |  | -                             | SING,  | LINE<br>E. L.                           | R AND TL                | THE RESERVE THE PARTY OF THE PA |                    | NTS INC. 1   |  |  | 1  |  |
|     | SIZE<br>O. D. IN.                 | WT.<br>LB./FT.                          | NO. &  |   |  | DE AND<br>AKE                 | OR<br>S. H.  | L.W.<br>SMLS.                           | DEPTH<br>SET FT.        | QUANT  | ITY   Q            | UANTITY  | QUANTITY<br>LEFT IN HOLE                             | TOP OF<br>LINER  | NO. OF<br>JOINTS   | HOLE   |
|     | 10 3/4                            | 29                                      | 8.9  |   | Are  | ico                           | N  | SW                                      | 237                     | 24   |                    | ione   | 240  |  | 6  | 13 3/4   |
|     | 6                                 | 18                                      | SE   |   | 11-4   | 0                             | M  | EW                                      | 3647                    | 2514   | . 77 1             | lone   | 2514*  | 710  | 79   | 8 3/2  |
|     | 6                                 | 18                                      | 62   |   | H-4  | ,O                            | N  | Sml                                     | <b>3</b> ~              | 1357   | -51                | 1211.7   | • 145.8  | <b>)</b> *   | 43   | 8 3/4  |
|     |                                   |   |  |   |  |                               |  |   |                         |  |                    |  |  |  |  |  |
|     |                                   |   |  |   |  |                               |  |   |                         |  |                    |  |  |  |  |  |
|     |                                   |   |  | OWN BACKS BULLYING                      |  |                               |  |   |                         |  |                    |  |  |  |  |  |
|     |                                   |   |  | THE RESIDENCE AND ADDRESS.              |  |                               |  |   | NTING RI                |  | 1                  |  | DEPTH  |  | Description of the second seco |  |
|     | METHOD                            | . 7                                     | MAKE A   |   |  | ACKS<br>JSED                  | SQUEEZE<br>AWAY  | D NO.                                   |                         | ' i wr   | HOOKS              | FROM   | TO   | The second of th | EMARKS:<br>IPER, OTH   |  |
|     | ***                               |   |  |   |  |                               |  |   |                         |  | -                  |  | edocumenta i ililikishinin 1996 ing mpina Apacol     |  |  |  |
|     |                                   |   |  |   |  |                               |  |   |                         |  |                    |  |  |  |  |  |
|     |                                   |   |  |   |  |                               |  |   |                         |  |                    |  |  |  |  |  |
|     |                                   |   |  |   |  |                               |  | ZATIO                                   | N AND SI                |  | ORD                |  |  |  |  |  |
|     | DATE                              | *************************************** | ODUCTIO  | ON OR                                   |  | HOW<br>TEST<br>MADE           | GAL.<br>ACID   | SHOT<br>QTS.                            | FROM                    | DEPTH TO   |                    | NAME OF<br>ZONE  | TYPE<br>FORMATION                                    | .]   | REMARK   | s  |
|     | 1300                              |   |  | ****                                    |  |                               |  | -                                       |                         |  |                    | THE STATE OF THE S |  |  | ***************************************  |  |
|     | ****                              |   |  |   |  |                               |  |   |                         |  |                    |  | -  |  |  |  |
|     |                                   |   | -  | The workship and                        |  |                               |  | ECTIC                                   | ON PERFO                | RATED  |                    |  |  | 1  |  |  |
|     | NAME OF                           |   | DI   | EPTH                                    |  |                               | SIZE   | HOLE                                    | ES D                    | ATE  |                    | VICE CO.   |  | PFM  | IARKS  |  |
|     | PAY                               |   | FROM   |   | то   |                               | HOLE   | FOO                                     | T                       | -  | TY                 | OR<br>PE SLOTS   |  |  |  |  |
|     | ange fallar                       |   |  |   |  | -                             |  |   |                         | ļ  |                    |  |  |  |  |  |
|     |                                   |   |  |   |  | l                             |  |   |                         | ĺ  |                    |  |  |  |  | •  |
|     |                                   |   |  |   |  |                               |  |   |                         | ĺ  |                    |  |  |  |  |  |
|     |                                   |   |  |   |  |                               | PF   | RODUC                                   | CING EQL                | IPMENT   |                    |  |  |  |  |  |
| -   | RODS: Number_                     |   |  |   |  |                               |  |   |                         |  |                    |  |  |  |  | ft   |
| -   | PUMP: SizePUMPING UNIT:           | Make                                    |  |   |  |                               |  |   |                         |  |                    |  | Type   |  |  |  |
| 7   | Corque @ 20 SP                    | М                                       | in.  | lbs.;                                   | Gear E   | ox                            |  | H.P., Pr                                | ime Mover               | Make   |                    |  | Dean   | - Capacity_  |  |  |
|     | AS ANCHOR.                        | -                                       | R  | PM.                                     | Other  | Remark                        | 3  | *************************************** |                         | ***  |                    |  |  |  |  | ***************************************  |
|     | THER LIFT EQU                     |   |  |   |  |                               |  |   |                         |  |                    |  |  |  |  |  |
| -   |                                   |   |  | *************************************** | *****************  |                               |  | -                                       | 1                       |  |                    |  |  | {  | LSO SEE SI   | KETCH }  |
| 1   | PACKER: Set of                    | 400                                     | ft.  | Make.                                   |  |                               |  | PROD                                    | UCING S                 | TRATA  | ·                  | ***************************************  | ,  |  |  |  |
|     | NAME                              |   | TOP  |   | BASE   | PORG                          |  | PERM.                                   | NET<br>THICKNESS        | 1  | RKS: ST            | ATE CONTE  | NTS OF ALL P   | RODUCING S   | TRATA, O.  | G. & W.  |
|     | A. VA. 6. '80'                    |   |  |   |  |                               | 6  | MD.                                     | FT.                     | -  |                    |  | ID CONTACTS,   | D. S. T., E  | TC.  |  |
|     | Arbuckl                           | •   3                                   | 840  |   | 384  | 7                             |  |   | 5                       | Deple  | ted.               |  |  |  |  |  |
|     | Lansing                           |   | 3542   | -                                       | 384  | 0                             |  |   | ***                     | Dry  |                    |  |  |  |  |  |
| 7   | EMARKS:                           | 11 m                                    | mped   | 12                                      | bb1  | s of                          | 1 00   | d 96                                    | K hwl.                  |  | . 4                | 01 1   | Total disease and a second of                        |  | 3 #  | *  |
| -   | down Ka                           | 100                                     | 195  | 4.                                      | Ca   |                               | pul  | ling                                    | machi                   |  | TOT                | ed in  | 7-1-51.  | end n  | <u>peing</u><br>ullad  | 20   |
| -   | pieces                            | (121)                                   | <u>. 70°</u>   | 10                                      | £ 6  | od                            | 18#  | cas                                     | ing. I                  | '&A 7-1  | 3-54.              |  |  |  | CANAL MARKAGE SA   |  |
| •   |                                   |   | and the second s |   |  |                               |  | -                                       |                         |  | * **               | <del></del>  |  |  |  |  |
| _   |                                   |   |  |   |  |                               |  |   |                         |  |                    |  |  |  |  |  |
| -   | Pipe le                           | ft ir                                   | hol  | <b>e</b> j                              | unk  | ed o                          | n M.   | r. 9                                    | 419 B                   |  |                    |  |  |  |  |  |
| -   | Located                           | : 00£                                   | ) Pr   | mara                                    | Servi  | le Barrier                    | ad 2   | 261                                     | Fran E                  | made 12 d  | 500 000 000        | -6-0   | .4.4   | 200  |  | . The  |
| _   |                                   | Sor                                     | th,  | lan                                     | ge :   | 20 W                          | out.   | Roo                                     | ks Cor                  | nty, i   | Cansa              | <del>VI 30</del> 1<br>S  | <del>76201                                    </del> | G, ION   | nonap  | <del>''</del>  |
| -   |                                   |   |  |   | The second beautiful to the se |                               |  |   |                         |  |                    |  |  |  |  |  |
| -   |                                   |   |  |   | ***************************************  |                               |  |   |                         |  |                    |  |  |  |  | The state of the s |
| E   | stimate Total Ca                  | st \$592                                | -34  |   | Conoc  | ∞ Intere                      | stli   | 00%                                     | Operated by             | _Cont  | inen               | tal O  | 1 Comp   | any  |  |  |
| P   | otentici<br>Other Production      | or Well                                 | Test Ross  | l-Mcf/<br>ılta                          | d  | rincian communication records | @  | m+0cm                                   | #TP cand                | #CP on   |                    | _Hr. Test M  | leas. Est. 🗆   | Allowable  | )  | b/d  |
| _   | A                                 | ~ · · · · · · · · · · · · · · · · · · · | . OUL INSK   |   |  |                               |  |   |                         |  |                    |  |  | ,  |  |  |
|     | igned                             | Torigin                                 | 20   | <del></del>                             |  |                               |  |   | t Superinten            |  |                    |  | Witness  | STRIBUTED  |  |  |
|     | igned Ry R. F.                    |   |  |   |  |                               |  |   | on Superinte<br>Manager | ndent  |                    | Mgr. P   | ** ******  | 3  | 2000   | D.   |
|     | igned                             | 7                                       | يملعك  | chocus.                                 | حمد  |                               |  |   | Engineer                |  |                    | Region<br>Others   | to tonk to   |  | District   | <u> </u>   |
| P   | repared by                        | VA.                                     | R. C   | 110                                     | 12+  |                               |  | - charte money investor                 | 2.30                    | K.L.   |                    |  | te Com   | a. Com   | 10 1   |  |

Located - 990' from South and 330' from East lines of Sec. 32, T9S, R2OW, Rooks County, Kansas.

| Broken lime & shale Shale & shells Lime Broken lime & shale Lime & shale Broken lime & shale Lime Broken lime Lime Lime | 2430<br>2600<br>2685<br>2775 | 1375<br>1540<br>1752<br>1800<br>2350<br>2430<br>2600<br>2685<br>2775<br>2860<br>2943<br>3161<br>3242<br>3835 |
|---|------------------------------|--|
|---|------------------------------|--|

Elevation 2256'
Top of Arbuckle lime 3840'





| DUE       | PAYEE'S RECORD PLEASE DE | TACH-CONTINEN | ITAL OIL CO. | AUDIT NO.  |  |
|-----------|--------------------------|---------------|--------------|--|--|
| REFERENCE | DESCRIPTION              |               |              | THE TOTAL PROPERTY OF THE PARTY | The second of th |
|           | DATE INVOICE NO. P.O.NO. | DEBIT         | CREDIT       | DISCOUNT   | BALANCE  |
| *         |                          |               | L            |  |  |

G3131-77 7-13 PLUGGING HINKAONE # (

25.00 '

25.00