

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-065-02884 -00-00

LEASE NAME Eichman

WELL NUMBER #5

330 Ft. from S Section Line

2310 Ft. from E Section Line

SEC. 12 TWP. 9s RGE. 21 (E) or (W)

COUNTY Graham

Date Well Completed 4/13/50

Plugging Commenced 9/20/01 10:30A.M.

Plugging Completed 9/20/01 11:00A.M.

RECEIVED
9/21/01
SEP 21 2001

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR The Dane G. Hansen Trust

ADDRESS P. O. Box 187, Logan, Kansas 67646

PHONE#(785) 689-4816 OPERATORS LICENSE NO. 5285

Character of Well SWD

(Oil, Gas, D&A, (SWD), Input, Water Supply Well)

The plugging proposal was approved on September 20, 1001 (date)

by Carl Goodrow (KCC District Agent's Name).

Is ACO-1 filed? No If not, Is well log attached? Yes

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3986

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put In | Pulled out |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 8 5/8" | 247' | None |
| | | | | 5 1/2" | 3671' | None |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Mixed 300 sx cement w/800# hulls down 5 1/2' casing.

Maximum PSI 100#. Shut in 100#.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing Co., Inc. License No. _____

Address P. O. Box 31, Russell, Kansas 67665

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: The Dane G. Hansen Trust

STATE OF KANSAS COUNTY OF Phillips, ss.

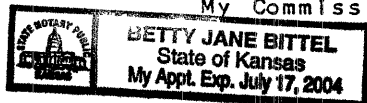
Richard L. Wallgren, Sr. (Employee of Operator) or (Operator) of
above-described well, being first July sworn on oath, says: That I have knowledge of the facts,
statements, and matters herein contained and the log of the above-described well as filed that
the same are true and correct, so help me God.

(Signature) Richard L. Wallgren, Sr.

(Address) P. O. Box 187, Logan, Kansas 67646

SUBSCRIBED AND SWORN TO before me this 20 day of September, 2001

Betty Jane Bittel Notary Public
My Commission Expires: July 17, 2004.



Form CP-4
Revised 05-88

CONTRACTOR'S WELL LOG

Operator D. G. Hansen Farm Name Nichman #5
 Location SW SW SE Sec. 12-9-21W.
 Pool Name Morel, East County Graham State Kansas
 Commencement Date 4-3-50 Completion Date 4-13-50

LOG OF WELL

Elevation 2140' DF

All measurements from the top of rotary bushing.

| DEPTH | | FORMATION | DEVIATION | REMARKS: |
|-------|------|--------------|---------------|-------------|
| FROM | TO | | FROM VERTICAL | |
| 0 | 245 | | | |
| 245 | 670 | Shale | | RECEIVED |
| 670 | 785 | Shale-Sand | | |
| 785 | 865 | Sand | | SEP 21 2001 |
| 865 | 1005 | Shale-Shells | | |
| 1005 | 1110 | Shale-Sand | | KCC WICHITA |
| 1110 | 1130 | Shale-Sand | | |
| 1130 | 1370 | Sand | | |
| 1370 | 1490 | Shale-Shells | | |
| 1490 | 1580 | Red Bed | 1500' - 0° | |
| 1580 | 1630 | Red Bed | | |
| 1630 | 1665 | Anhydrite | | |
| 1665 | 1900 | Shale-Shells | | |
| 1900 | 2090 | Shale-Shells | 2000' - 0° | |
| 2090 | 2100 | Shale | | |
| 2100 | 2185 | Lime-Shale | | |
| 2185 | 2280 | Lime-Shale | | |
| 2280 | 2440 | Lime-Shale | | |
| 2440 | 2525 | Lime-Shale | | |
| 2525 | 2620 | Lime-Shale | | |
| 2620 | 2755 | Lime-Shale | | Heck - 1201 |
| 2755 | 2830 | Lime-Shale | | Top - 1219 |
| 2830 | 2960 | Shale-Lime | | LHC - 1244 |
| 2960 | 3100 | Shale-Lime | | Simp - 1507 |
| 3100 | 3190 | Shale-Lime | | Avb - 1523 |
| 3190 | 3250 | Shale-Lime | | |
| 3250 | 3330 | Shale-Lime | | |
| 3330 | 3390 | Lime | | |
| 3390 | 3430 | Lime | | |
| 3430 | 3485 | Lime | | |
| 3485 | 3535 | Lime | | |
| 3535 | 3565 | Lime | | |
| 3565 | 3630 | Lime | | |
| 3630 | 3668 | Lime | | |

CASING LEFT IN HOLE AFTER COMPLETION

Ran 246.46' (8 jts.) 8-5/8" OD Casing.

Set 3671.41' (114 jts.) 5-1/2" OD Casing.

STATE OF KANSAS, COUNTY OF SEDGWICK) ss.

The undersigned certifies that to the best of his knowledge and belief, the above facts are true and correct.

C-G DRILLING COMPANY, Inc.

By R. A. Cook, President

Subscribed and sworn to before me this 15th day of April, 1950.

My commission expires:
June 25, 1951

Vicky Fritz

Notary Public